



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR **2007**

Filing Period: September 1 - November 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>000098340</b>		2. Exact name of the limited liability company <b>Blue Eyes, LLC</b>			
3. State of Formation <b>Rhode Island</b>		4. Brief description of the character of business conducted in Rhode Island <b>Real estate acquisition and development</b>			
5. Principal office address <b>836 Oaklawn Avenue</b>		City <b>Cranston</b>		State <b>RI</b>	Zip <b>02920</b>
6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:					
Contact Name <b>Gloria P. Dizoglio</b>		Contact Title <b>Manager</b>			
Street Address <b>836 Oaklawn Avenue</b>		City <b>Cranston</b>		State <b>RI</b>	Zip <b>02920</b>
7. LIST ALL MANAGERS (NAMES AND ADDRESSES) OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Manager Name <b>Gloria P. Dizoglio</b>		Manager Name <b>Linda P. Marcello</b>			
Street Address <b>836 Oaklawn Avenue</b>		Street Address <b>228 Belvedere Drive</b>			
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
Manager Name <b>Angelo S. Palazzo</b>		Manager Name			
Street Address <b>800 Oaklawn Avenue</b>		Street Address			
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City	State	Zip
8. RESIDENT AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 642.					

FILED ✓

JAN 25 2013

DI 188371  
8:33

2013 JAN 25 AM 8:33  
OFFICE OF THE SECRETARY OF STATE  
DIVISION OF BUSINESS SERVICES

File Date \_\_\_\_\_  
Check No \_\_\_\_\_  
By \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Date

Print or Type Name of Authorized Person