

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

3 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

I. Entity ID No.		URE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE. 2. Exact name of the Corporation				
700389	ANTHO	ANTHONY JANUARIO HEATING COMPANY				
s. Principal office address 9 CHESTER AVENUE			City BRISTOL	State RI	Zip 02809	
4. Business Phone No.			5. State of Incorporation RHODE ISLAND			
B. Brief description of the cl HEATING INSTALL		conducted in Rhode Island				
. LIST ALL OFFICERS (F	NAMES AND ADDRE	SSES) ("X" BOX FOR AT	TACHMENT)		17.7	
President Name ANTHONY JANUARIO, JR.			Vice-President Name NONE			
Street Address 9 CHESTER AVENU	JE		Street Address			
City BRISTOL	State RI	Zip 02809	City	State	Zip	
Secretary Name SANDRA MATRONE MACK			Treasurer Name ANTHONY JANUARIO, JR.			
Street Address 301 PROMENADE STREET			Street Address 9 CHESTER AVENUE			
City PROVIDENCE	State RI	Zip 02908	City BRISTOL	State RI	Zip 02809	
B. LIST ALL DIRECTORS	(NAMES AND ADD	RESSES) ("X" BOX FOR /	ATTACHMENT)			
Director Name NONE		The state of the s	Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
9. SHARES AUTHORIZEI	D		10. SHARES ISSUE) ("X" BOX FOR ATTACH	MENT)	
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			100	COMMON	\$.01	
This report must be execu	uted on behalf of the this report mu	corporation by an authorize st be executed on behalf of FILED	the corporation by the tuber Under penalty of p	receiver or trustee. perjury, I declare and affir	m that I have examined	
File Date	Section 2	14425-	and that all statem	ing any accompanying soments contained herein ar	e true and correct.	
Check No		JAN 2 5 2013		Met / Nuc rized Representative	L 1/24/201 Date	
FOR SECRETARY OF	STATE USE ONLY	1004/10		TRONE MACK, SEC	RETARY	
Form No. 630 Revised: 01/2012		ω S	Print or Type Name	e of Authorized Representa	ative	