

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013 Filing Period: January 1 - March 1 - This report must be fund or private to the second of the second of

1. Entity ID No. 000103526	EAP, ir	me of the Corporation			
3. Principal office address 861A Broad Street			City Providence	State RI	Zip 02907
4. Business Phone No. 401-941-2900			5. State of Incorporation Rhode Island		
Brief description of the chara To acquire, own, devel				lerate income fami	lies
7. LIST <u>ALL</u> OFFICERS (NAM	ES AND ADDE	RESSES) ("X" BOX FOR A	ПАСНИЕМП		
President Name Alma Felix Green			Vice-President Name Susan Aitcheson		
Street Address 861A Broad Street			Street Address 861A Broad Str	eet	
City Providence	State RI	Zip 02907	City Providence	State RI	Zip 02907
Secretary Name NONE			Treasurer Name NONE		
Street Address			Street Address		
Dity	State	Zip	City	State	Zip
LIST <u>ALL</u> DIRECTORS (NA	MES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT)		
Director Name NONE			Director Name NONE		1°32 Nys ₁
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name		<u> </u>	Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
. SHARES AUTHORIZED			10. SHARES ISSUED	("X" BOX FOR ATTAC	HMENT)
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
his information is currently of record in the Office of the Secretary f State. Changes require an additional filling. ee Section 9 of instruction sheet.		NONE			
This report must be executed o	n behalf of the	corporation by an authorize st be executed on behalf of	d representative. If the o	corporation is in the hand	s of a receiver or trustee
File Date Check No		FILED	Under penalty of pe this report, including and that all statem	erjury, I declare and affi ng any accompanying s ents contained herein a	chedules and statemen
By:		JAN 3 0 20	Signature of Author	ized Representative	1/19/2013 Date
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FOR SECRETARY OF STATE	USE ONLY	-2150		W HITCHE	in 1/F

Revised: 01/2012