



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000046207

**2. Name of Corporation** WESTERN HILL AUTO SALES AND SERVICE, INC.

**3. Street Address Principal Business Office:**

No. and Street: 2455 BRONCO HIGHWAY

City or Town: HARRISVILLE

State: RI

Zip: 02830

Country: USA

**4. Business Phone No.**

4015682324

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SALE OF USED MOTOR VEHICLES AND THE REPAIR AND MAINTENANCE OF MOTOR VEHICLES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	MICHAEL ROMANO	312 COOPER ROAD CHEPACHET, RI 02814 USA
PRESIDENT	ALLAN HOPKINS	1166 EAST WALLUM LAKE ROAD PASCOAG, RI 02859 USA
VICE PRESIDENT	THOMAS ROMANO	342 BROOK ROAD HARRISVILLE, RI 02830 USA
SECRETARY	MICHAEL ROMANO	312 COOPER ROAD

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	150.00	150

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 31 Day of January, 2013 at 2:38:46 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ALLAN HOPKINS  
Signature of Authorized Representative of the Corporation

PRESIDENT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07