| RALPH MORE State of | of Rhode Island and Pro Office of the Secreta | | Fee: \$50.00 | | | |
|--|--|---|-------------------|--|--|--|
| Secretary of State | Division Of Business 148 W. River St Providence RI 0290 (401) 222-304 | treet 04-2615 | | | | |
| Business Corporation Annual Report Filing Period: January 1 - March 1 | | | | | | |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00. | | | | | | |
| ANNUAL REPORT YEAR: 2013 | <u>.</u> | | | | | |
| 1. Corporate ID No. 000083807 | | | | | | |
| 2. Name of Corporation Utility Systems, Inc. | | | | | | |
| 3. Street Address Principal Business Office: | | | | | | |
| No. and Street: <u>123 KING PHILIP STREET</u> P.O. BOX 19120 | | | | | | |
| City or Town: JOHNSTO | | ate: <u>RI</u> Zip: <u>02919</u> Co | untry: <u>USA</u> | | | |
| 4. Business Phone No. | | | | | | |
| 5. State of Incorporation | | | | | | |
| State: <u>RI</u> | | | | | | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island | | | | | | |
| TO ENGAGE IN ALL FORMS OF UNDERGROUND CONSTRUCTION OF UTILITIES. | | | | | | |
| 7. Names and Addresses of the | • Officers and Directors: | | | | | |
| All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete. | | | | | | |
| Title | Individual Name | Address | | | | |
| TREASURER | First, Middle, Last, Suffix HENRY V ROSCITI | Address, City or Town, State, Zip | | | | |
| | | 123 KING PHILIP STREET JOHNSTON, RI 02919 | · | | | |
| SECRETARY | ANTHONY F ROSCITI | 123 KING PHILIP STREET JOHNSTON, RI 02919 | | | | |
| PRESIDENT | HENRY V ROSCITI | 123 KING PHILIP STREET, JOHNSTON, RI 02919 | | | | |

ANTHONY F ROSCITI

123 KING PHILIP STREET, PO BOX 19120

VICE PRESIDENT

| | JOHNSTON, RI 02919 USA | | | | | | | |
|--|------------------------|---------------------|--|--|--|--|--|--|
| | | | | | | | | |
| 8. Shares Authorized and Issued | | | | | | | | |
| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> | | | | |
| CNP | | \$0.0000 | 4,000.00 | 100 | | | | |
| 9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Signed this 31 Day of January, 2013 at 4:07:47 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2. By <u>HENRY V. ROSCITI</u> Signature of Authorized Representative of the Corporation <u>PRESIDENT</u> Title This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7. | | | | | | | | |
| Form No. 630 Revised 09/07 | | | | | | | | |
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