



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2013

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>45369</b>		2. Exact name of the Corporation <b>DOUG MICHEL CONSTRUCTION, INC</b>			
3. Principal office address <b>BOX 106 LEWIS PARK ROAD</b>			City <b>BLOCK ISLAND</b>	State <b>RI</b>	Zip <b>02807</b>
4. Business Phone No. <b>401 466 2390</b>		5. State of Incorporation <b>RI</b>			
6. Brief description of the character of business conducted in Rhode Island <b>GENERAL CONTRACTOR - RESIDENTIAL + LIGHT COMMERCIAL - HOME, REPAIRS + RENOVATIONS</b>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>DOUGLAS H. MICHEL</b>			Vice-President Name		
Street Address <b>BOX 106, LEWIS PARK ROAD</b>			Street Address		
City <b>BLOCK ISLAND</b>	State <b>RI</b>	Zip <b>02807</b>	City	State	Zip
Secretary Name <b>BARBARA B. MICHEL</b>			Treasurer Name <b>BARBARA B. MICHEL</b>		
Street Address <b>BOX 106, LEWIS PARK ROAD</b>			Street Address <b>BOX 106, LEWIS PARK ROAD</b>		
City <b>BLOCK ISLAND</b>	State <b>RI</b>	Zip <b>02807</b>	City <b>BLOCK ISLAND</b>	State <b>RI</b>	Zip <b>02807</b>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES <b>200</b>	CLASS/SERIES	PAR VALUE <b>NO PAR VALUE</b>

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

**JAN 31 2013**

**11858**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**[Signature]** **1/28/2013**  
 Signature of Authorized Representative Date

**DOUGLAS H. MICHEL**  
 Print or Type Name of Authorized Representative