



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000073882

2. Name of Corporation SAIC Engineering, Inc.

3. Street Address Principal Business Office:

No. and Street: 10260 CAMPUS POINT DRIVE

City or Town: SAN DIEGO

State: CA Zip: 92121 Country: USA

4. Business Phone No.

5. State of Incorporation

State: CA

6. Brief Description of the Character of Business Conducted in Rhode Island

engineering services

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SCOTT T. MCKILLIP	9400 N. BROADWAY, SUITE 300 OKLAHOMA CITY, OK 73114 USA
TREASURER	ANDREW F. RABB	8301 GREENSBORO DRIVE, 7TH FLOOR MCLEAN, VA 22102 USA
SECRETARY	CINDY S. PITTMAN	10260 CAMPUS POINT DRIVE, MS D7-S SAN DIEGO, CA 92121 USA
CEO	SCOTT T. MCKILLIP	9400 N. BROADWAY, SUITE 300 OKLAHOMA CITY, OK 73114 USA
CFO	ANDREW F. RABB	8301 GREENSBORO DRIVE, 7TH FLOOR

		MCLEAN, VA 22102 USA
ASSISTANT VICE PRESIDENT	PATRICIA A. STOLL	151 LAFAYETTE DRIVE, MAIL STOP JP 7TH FL. P.O. BOX 2501 P.O. BOX 2501, TN 37831 USA
ASSISTANT VICE PRESIDENT	MARK W. KINDIG	6310 ALLENTOWN BOULEVARD HARRISBURG, PA 17112 USA
ASSISTANT VICE PRESIDENT	SHARON L. STOLLER	151 LAFAYETTE DRIVE OAK RIDGE, TN 37831 USA
VICE PRESIDENT	ERIC S. SCULTHORPE	1140 EGLIN PARKWAY NORTH SHALIMAR, FL 32579 USA
VICE PRESIDENT	GARRETT MICHAEL TURNER	1000 BROADWAY, SUITE 675 OAKLAND, CA 94607 USA
VICE PRESIDENT	JOHN D. WESTERHEIDE	60 EAST PLATO BLVD., SUITE 300 ST. PAUL, MN 55107 USA
ASSISTANT VICE PRESIDENT	JAMES R. ULLERY	35 VARDEN DRIVE, SUITE F AIKEN, SC 29803 USA
ASSISTANT SECRETARY	JOHN R. HARTLEY	10260 CAMPUS POINT DRIVE, MS A-3 SAN DIEGO, CA 92121 USA
ASSISTANT SECRETARY	CLEMENT VINCENT I QUELLA III	10260 CAMPUS POINT DRIVE, MS A-3 SAN DIEGO, CA 92121 USA
DIRECTOR	SCOTT T. MCKILLIP	9400 N. BROADWAY, SUITE 300 OKLAHOMA CITY, OK 73114 USA
DIRECTOR	JOHN D. WESTERHEIDE	60 EAST PLATO BLVD., SUITE 300 ST. PAUL, MN 55107 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	100.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 2 Day of February, 2013 at 10:41:47 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LAURA LOUIS
Signature of Authorized Representative of the Corporation

POA
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Revised 09/07

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