

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013 Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

| 1. Entity ID No.   | 2 Evant no                      | LE THIS REPORT BY   | MARCH SI WILL HE  | SULI IN A \$25.00 PEN       | VALTY FEE.                                   |  |
|--|---------------------------------|---|---|-----------------------------|--|--|
| 41   |                                 | 2. Exact name of the Corporation Paul H. Shield, M.D., P.C., Inc. |   |                             |  |  |
| 3. Principal office address 154 Waterman Stret   |                                 |   | City <b>Providence</b>  | State<br>RI                 | Zip<br><b>02906</b>                          |  |
| 4. Business Phone No. (401) 272-1415   |                                 |   | 5. State of Incorporation Rhode Island  |                             |  |  |
| <ol><li>Brief description of the<br/>Provide psychiatri</li></ol>  | character of business<br>c care | s conducted in Rhode Islar  | od .  |                             |  |  |
| vitsi i vitori Girsi   | KANESZANO KODE                  | EESEST WHE FOR FROM   |   |                             |  |  |
| Paul H. Shield   |                                 |   | Vice-President Name   |                             |  |  |
| Street Address 154 Waterman Street   |                                 |   | Street Address  |                             |  |  |
| City Providence  | State<br>RI                     | Zip<br><b>02906</b>   | City  | State                       | Žip  |  |
| Secretary Name Paul H. Shield  |                                 |   | Treasurer Name Paul H. Shield   |                             |  |  |
| Street Address 154 Waterman Street   |                                 |   | Street Address 154 Waterman Street  |                             |  |  |
| City<br>Providence   | State<br>RI                     | Zip<br><b>02906</b>   | City Providence   | State<br>RI                 | Zip<br><b>02906</b>                          |  |
| LUST ALL DIRECTORS   | (NAMES AND ADD                  | RESSES) ("X" BOX FOR  | ATTACHMENT)   |                             |  |  |
| Director Name Paul H. Shield   |                                 |   | Director Name   |                             | enia (Correct VIII (III, BILIPOKO (DI 1919)) |  |
| Street Address<br>154 Waterman Stre  | et                              |   | Street Address  |                             |  |  |
| City<br><b>Providence</b>  | State<br>RI                     | Zip<br><b>02906</b>   | City  | State                       | Zip  |  |
| Director Name  |                                 |   | Director Name   |                             |  |  |
| Street Address   |                                 |   | Street Address  |                             |  |  |
| City   | State                           | Zip   | City  | State                       | Zip  |  |
| . SHARES AUTHORIZED  |                                 |   | 10. SHARES ISSUEI   | ("X" BOX FOR ATTACK         | MENT   |  |
| his information is currently of record in the Office of the Secretary f State. Changes require an additional filing. see Section 9 of instruction sheet. |                                 |   | NUMBER OF SHARES  | CLASS/SERIES                | PAR VALUE                                    |  |
|  |                                 |   | 500   | Common                      | No Par                                       |  |
| This report must be execu  | ted on behalf of the o          | corporation by an authorize                                       | d representative. If the  | corporation is in the hands | of a receiver or trustee,                    |  |
| this report must be ex <b>FILED</b> ehalf of the FEB 0 1 2013  |                                 |   | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements and that all statements contained herein are true and correct. |                             |  |  |
|  |                                 | 34/37   | lauf Hx   | Thulf me                    | 1/28/13                                      |  |
| FOR SECRETARY OF STATE USE ONLY  |                                 |   | Paul H. Shield, M.D.  |                             |  |  |
| ram No. 630  |                                 |   | Print or Type Name of Authorized Representative   |                             |  |  |

Revised: 01/2012