

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

2011 PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No. | 2. Exact nam | 2. Exact name of the Corporation | | | | |
|--|---------------------------------------|--|---|---|-----------------------------|--|
| 152517 | HARRIS | HARRISON PAINTING & PROPERTY MANAGEMENT, INC. | | | | |
| 3. Principal office address | | | City | State | Zip | |
| 6 GARDEN AVENUE | | | GREENVILI | LE RI | 02828 | |
| 4. Business Phone No. | | | 5. State of Incorporation | | | |
| 401-473-7059 | | | RHODE ISLAND | | | |
| 6. Brief description of the character BUY, SELL, MAN | | | _ | REMODELING | | |
| | | | | | | |
| President Name | | | Vice-President Name | | | |
| PAUL HARRISON | | | | | | |
| Street Address 6 GARDEN AVENUE | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| GREENVILLE | RI | 02828 | | | | |
| Secretary Name | | | Treasurer Name | | | |
| PAUL HARRISON | | | PAUL HARRISON | | | |
| Street Address | | | Street Address | | | |
| 6 GARDEN AVENUE | | | 6 GARDEN AVENUE | | | |
| City | State | Zip | City | State | Zip | |
| GREENVILLE | RI | 02828 | GREENVILI | Æ RI | 02828 | |
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| Director Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip 53 | |
| | | | | | -n | |
| Director Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip = | |
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| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | |
| | | | 100 | COMMON | NO PAR | |
| | | | 100 | COMPON | NO PAR | |
| This report must be executed or | n behalf of the c this report musi | orporation by an authorize t be executed on behalf of | d representative. If the of the corporation by the r | corporation is in the hand eceiver or trustee. | s of a receiver or trustee, | |

FILED

FEB 0 6 2013

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

2-4-13

Date

PAUL HARRISON

Form No. 630 Revised: 01/2012 Print or Type Name of Authorized Representative