

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_ 20 13

Filing Period: January 1'- March 1 • This report must be typed or printed legibly.

1. Entity ID No. <b>913</b>	2. Exact na	Allure TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.  2. Exact name of the Corporation  American Mortgage Company of America							
Principal office address     910 Smith Street			City Providence	State RI	Zip <b>02908</b>				
4. Business Phone No. <b>401-351-2000</b>			5. State of Incorporation						
6. Brief description of the Mortgage Brokera	character of busines ge	s conducted in Rhode Islan	nd						
7.LIST ALL OFFICERS	NAMES AND ADD	RESSES) ("X" BOX FOR /	ATACHMENTI 🗀						
President Name  Camille I. Votta			Vice-President Name Steven J. Votta						
Street Address 910 Smith Street			Street Address 900 Smith Street						
City Providence	State RI	Zip <b>02908</b>	City Providence	State RI	Zip <b>02908</b>				
Secretary Name Camille I. Votta			Treasurer Name						
Street Address same			Street Address						
City	State	Zip	City	State	Zip				
3. LIST <u>ALL</u> DIRECTORS Director Name	(NAMES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT) Director Name						
treet Address			Street Address						
Dity	State	Zip	City	State	Zip				
irector Name			Director Name						
treet Address			Street Address						
ity	State	Zip	City	State	Zip				
SHARES AUTHORIZED			10. SHARES ISSUED	("X" BOX FOR ATTAC	HMENT)				
his information is account.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE				
nis information is currently of record in the Office of the Secretary State. Changes require an additional filing. see Section 9 of instruction sheet.		10	common	no par					
This report must be execut	ed on behalf of the o	corporation by an authorize	d representative. If the	Torporation in its thank and					

F	ile Date		<i>a</i> -	6-1	3	
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FOR SECRETARY OF STATE USE ONLY

Form No. 630 Revised: 01/2012

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained berein are true and correct.

Signature of Authorized Representative

Print or Type Name of Authorized Representative