



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 67202		2. Name of Corporation Wayne J. Griffin Electric, Inc.			
3. Street Address Principal Business Office 116 Hopping Brook Road			City Holliston	State MA	Zip 01746
4. Business Phone No. (508) 429-8830		5. State of Incorporation Massachusetts			
6. Brief Description of the Character of Business Conducted in Rhode Island To operate an electrical contracting business					
7. NAMES AND ADDRESSES OF THE OFFICERS: (X) BOX FOR ATTACHMENT ( ) FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Wayne J. Griffin			Vice President Name Jacqueline Griffin		
Street Address 2 Briar Lane			Street Address 2 Briar Lane		
City Medway	State MA	Zip 02053	City Medway	State MA	Zip 02053
Secretary Name Jacqueline Griffin			Treasurer Name Wayne J. Griffin		
Street Address 2 Briar Lane			Street Address 2 Briar Lane		
City Medway	State MA	Zip 02053	City Medway	State MA	Zip 02053
8. NAMES AND ADDRESSES OF THE DIRECTORS: (X) BOX FOR ATTACHMENT ( ) FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name Wayne J. Griffin			Director Name		
Street Address 2 Briar Lane			Street Address		
City Medway	State MA	Zip 02053	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED					
10. SHARES ISSUED: (X) BOX FOR ATTACHMENT ( )					
ISSUED SHARES — THIS SECTION MUST BE COMPLETED					
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		Number of Shares 6000	Class/Series Common	Par Value No Par	
		THIS SECTION MUST BE COMPLETED			

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_  
Check No. \_\_\_\_\_  
By: \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

**FILED**

FEB 06 2013

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature  
Wayne J. Griffin  
Print or Type Name  
President  
Title

1-28-13  
Date

Wayne J. Griffin Electric, Inc.  
2013 Annual Report  
Corporate ID No. 67202

7. Officers (Continued)

Vice President

John Murphy  
138 Elmer Road  
South Weymouth, MA 02190

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FEB 06 2013

BY FD 67202