



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 00528190		2. Exact name of the Corporation Steve Ritch Enterprises, Inc.		
3. Principal office address 199 Calaman Road		City Cranston	State RI	Zip 02910
4. Business Phone No. 401-286-3796		5. State of Incorporation Rhode Island		
6. Brief description of the character of business conducted in Rhode Island Consultant and independent sale representative of equipment and materials for jewelry manufacturing				
President Name Steven A. Ritch		Vice-President Name N/A		
Street Address 199 Calaman Road		Street Address		
City Cranston	State RI	Zip 02910	City	State
Secretary Name Steven A. Ritch		Treasurer Name Steven A. Ritch		
Street Address Same		Street Address Same		
City	State	Zip	City	State
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)				
Director Name N/A		Director Name N/A		
Street Address		Street Address		
City	State	Zip	City	State
Director Name N/A		Director Name N/A		
Street Address		Street Address		
City	State	Zip	City	State
9. SHARES AUTHORIZED				
10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)				
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.				

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date
Check No.
By
FOR SECRETARY OF STATE USE ONLY

FILED

FEB 12 2013

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

Steven A. Ritch President
Print or Type Name of Authorized Representative

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