



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                |             |                                                                         |                                       |                 |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
| 1. Corporate ID No.<br>000145317                                                                                                                               |             | 2. Name of Corporation<br>Warwick Girls Ice Hockey Club                 |                                       |                 |              |
| 3. State of Incorporation<br>RI                                                                                                                                |             | 4. Corporate address in Rhode Island - Street Address<br>12 Landmark Rd |                                       | City<br>Warwick | Zip<br>RI    |
| 5. Foreign corporation. Enter principal office address                                                                                                         |             | City                                                                    |                                       | State           | Zip          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>To conduct and sponsor a girls amateur ice hockey program |             |                                                                         |                                       |                 |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: (X) BOX FOR ATTACHMENT <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                |             |                                                                         |                                       |                 |              |
| President Name<br>Kevin Chronley                                                                                                                               |             |                                                                         | Vice President Name<br>Michael Frank  |                 |              |
| Street Address<br>3 Alanna Court                                                                                                                               |             |                                                                         | Street Address<br>12 Landmark Road    |                 |              |
| City<br>Warwick                                                                                                                                                | State<br>RI | Zip<br>02886                                                            | City<br>Warwick                       | State<br>RI     | Zip<br>02886 |
| Secretary Name<br>Linda Norman-Lyman                                                                                                                           |             |                                                                         | Treasurer Name<br>Monique Collins     |                 |              |
| Street Address<br>386 Blue Ridge Road                                                                                                                          |             |                                                                         | Street Address<br>130 Edmond Drive    |                 |              |
| City<br>Warwick                                                                                                                                                | State<br>RI | Zip<br>02886                                                            | City<br>Warwick                       | State<br>RI     | Zip<br>02886 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: (X) BOX FOR ATTACHMENT <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                               |             |                                                                         |                                       |                 |              |
| Director Name<br>Darcy Mollo                                                                                                                                   |             |                                                                         | Director Name<br>Amy Frank            |                 |              |
| Street Address<br>22 Crowfield Drive                                                                                                                           |             |                                                                         | Street Address<br>12 Landmark Road    |                 |              |
| City<br>Warwick                                                                                                                                                | State<br>RI | Zip<br>02888                                                            | City<br>Warwick                       | State<br>RI     | Zip<br>02886 |
| Director Name<br>Steven Collins                                                                                                                                |             |                                                                         | Director Name<br>Philip Lyman         |                 |              |
| Street Address<br>130 Edmond Drive                                                                                                                             |             |                                                                         | Street Address<br>386 Blue Ridge Road |                 |              |
| City<br>Warwick                                                                                                                                                | State<br>RI | Zip<br>02886                                                            | City<br>Warwick                       | State<br>RI     | Zip<br>02886 |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                            |             |                                                                         |                                       |                 |              |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78                   |             |                                                                         |                                       |                 |              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED 1155

FEB 12 2013

000145317

BY

02109775

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Michael Frank Date 1/16/13

Print or Type Name of Officer Michael Frank

Title of Officer V.P.