



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2013

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>787720</u>		2. Exact name of the Corporation <u>Parkmobile USA, Inc</u>		
3. Principal office address <u>3200 Cobb Galleria Pkwy Ste 100</u>		City <u>Atlanta</u>	State <u>GA</u>	Zip <u>30339</u>
4. Business Phone No. <u>770-818-9036</u>		5. State of Incorporation <u>Georgia</u>		
6. Brief description of the character of business conducted in Rhode Island <u>Electronic Parking Solutions</u>				
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>				
President Name <u>Cherie Fuzzell</u>		Vice-President Name		
Street Address <u>3200 Cobb Galleria Pkwy Ste 100</u>		Street Address		
City <u>Atlanta</u>	State <u>GA</u>	Zip <u>30339</u>	City	State <u>GA</u>
Secretary Name <u>Cherie Fuzzell</u>		Treasurer Name <u>Michael McCloskey</u>		
Street Address <u>3200 Cobb Galleria Pkwy Ste 100</u>		Street Address <u>3200 Cobb Galleria Pkwy Ste 100</u>		
City <u>Atlanta</u>	State <u>GA</u>	Zip <u>30339</u>	City <u>Atlanta</u>	State <u>GA</u>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>				
Director Name <u>Ralph Booth</u>		Director Name <u>MACK Schulz</u>		
Street Address <u>3200 Cobb Galleria Pkwy Ste 100</u>		Street Address <u>3200 Cobb Galleria Pkwy Ste 100</u>		
City <u>Atlanta</u>	State <u>GA</u>	Zip <u>30339</u>	City <u>Atlanta</u>	State <u>GA</u>
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
9. SHARES AUTHORIZED				
10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>				
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
		<u>1000</u>	<u>N/A</u>	<u>\$ 0.01</u>

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Form No. 630  
Revised: 01/2012

**FILED**

FEB 12 2013

By 13885

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Michael McCloskey 2/6/13  
Signature of Authorized Representative Date

Michael McCloskey  
Print or Type Name of Authorized Representative