

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAIL URE TO FILE THIS DEDOG

1. Entity ID No.		ome of the Corporation	MAHCH 31 WILL RE	SULT IN A \$25.00 PE	NALTY FEE.	
43934	i	2. Exact name of the Corporation Mortgage Appraisal Co.				
		-90 / ippi albai 00	•			
3. Principal office address 141 Alpine Estates Drive			City Cranston	State RI	Zip 02921	
4. Business Phone No. 401-739-2100			5. State of Incorporation Rhode Island			
6. Brief description of the Appraisals real es		ss conducted in Rhode Islan	nd			
ZEISTALE OFFICERS	(NAMES AND ADD	RESSES) ("X" BOX FOR				
President Name Michael J. Connell			Vice-President Name Michael J. Connell			
Street Address 141 Alpine Estates Drive			Street Address 141 Alpine Estates Drive			
City Cranston	State RI	Zip 02921	City Cranston	State RI	Zip 02921	
Secretary Name Michael J. Connell			Treasurer Name Michael J. Connell			
Street Address 141 Alpine Estates Drive			Street Address 141 Alpine Estates Drive			
Cranston	State RI	Zip 02921	City Cranston	State RI	Zip 02921	
LIST ALL DIRECTORS	(NAMES AND ADI	DRESSES) ("X" BOX FOR	ATTACHMENT)			
Director Name None			Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
irector Name	ame		Director Name			
treet Address			Street Address			
ity	State	Zip	City	State	Zip	
SHARES AUTHORIZED			10. SHARES ISSUE	("X" BOX FOR ATTAC		
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
is information is currently of record in the Office of the Secretary State. Changes require an additional filing. e Section 9 of Instruction sheet.		100	Common	No Par Value		
This report must be execut	ted on behalf of the	corporation by an authorize	ed representative. If the	corporation is in the hand	s of a receiver or trustee,	
File Date	инь героп ти	st be executed on behalf of	the corporation by the r Under penalty of p	eceiver or trustee.	rm that I have examined	

File Date	FILE	this report, including any accompanying	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that an examined herein are true and correct.		
By:	FEB 1 2 2	Signature of Authorized Representative	2.1:-13 Date		
FOR SECRETARY OF STATE US	E ONLY BY MM				
orm No. 630 evised: 01/2012	CR#1218	Print or Type Name of Authorized Represe	entative		

Fo Revised: 01/2012