

# State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2013** 

1. Corporate ID No. 000163003

2. Name of Corporation NSPIRE HEALTH, INC.

3. Street Address Principal Business Office:

No. and Street: 1830 LEFTHAND CIRCLE

City or Town: LONGMONT State: CO Zip: 80501 Country: USA

4. Business Phone No.

303-666-5555

5. State of Incorporation

State: CO

6. Brief Description of the Character of Business Conducted in Rhode Island

### SALES OF MEDICAL DEVICE EQUIPMENTS

#### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	
PRESIDENT	MICHAEL S SIMS	1830 LEFTHAND CIRCLE LONGMONT, CO 80501 USA	
VICE PRESIDENT	DAVID C JACKSON	1830 LEFTHAND CIRCLE LONGMONT, CO 80501 USA	

#### 8. Shares Authorized and Issued

Total Issued

Fee: \$50.00

Class of Stock	Series of Stock		Total Authorized Shares Number of Shares	and Outstanding Num of Shares
CNP		\$0.0000	5,000,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 14 Day of February, 2013 at 1:17:53 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By DAVID C. JACKSON

Signature of Authorized Representative of the Corporation

### VICE PRESIDENT/CFO

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630 Revised 09/07

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