



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000033465

**2. Name of Corporation** NUROTOCO OF MASSACHUSETTS, INC.

**3. Street Address Principal Business Office:**

No. and Street: 255 EAST 5TH STREET  
SUITE 2500

City or Town: CINCINNATI State: OH Zip: 45202 Country: USA

**4. Business Phone No.**

513-762-6556

**5. State of Incorporation**

State: MA

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PLUMBING AND DRAIN CLEANING SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	KEITH G VADAS	175 MAPLE STREET STOUGHTON, MA 01072 USA
ASST TREASURER	MARK W STEPHENS	255 EAST 5TH ST., SUITE 2600 CINCINNATI, OH 45202 USA
PRESIDENT	DANIEL HUNTRESS	175 MAPLE STREET STOUGHTON, MA 01072 USA
ASSISTANT SECRETARY	NAOMI C DALLOB	255 EAST 5TH ST., SUITE 2600 CINCINNATI, OH 45202 USA

VICE PRESIDENT	JERRY DILKS	175 MAPLE STREET STOUGHTON, MA 01072 USA
VICE PRESIDENT	DAVID P. WILLIAMS	255 EAST 5TH ST., SUITE 2600 CINCINNATI, OH 45202 USA
DIRECTOR	KEVIN J MCNAMARA	255 EAST 5TH ST., SUITE 2600 CINCINNATI, OH 45202 USA
DIRECTOR	RICK L ARQUILLA	255 EAST 5TH ST., SUITE 2500 CINCINNATI, OH 45202 USA
DIRECTOR	MATTHEW J GULLO	241 CENTRAL AVENUE FARMINGDALE, NY 11735 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	1,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 14 Day of February, 2013 at 2:05:53 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARK W. STEPHENS  
Signature of Authorized Representative of the Corporation

ASSISTANT TREASURER  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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