



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000112820

2. Name of Corporation 1-800-EAST-WEST MORTGAGE COMPANY

3. Street Address Principal Business Office:

No. and Street: 171 LOCKE DRIVE, SUITE 107

City or Town: MARLBOROUGH

State: MA

Zip: 01752

Country: USA

4. Business Phone No.

508-459-8053

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

TO OPERATE A MORTGAGE COMPANY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	PAMELA A. MASSAD	9 JEFFERSON ROAD WESTBORO, MA 01581 USA
CHAIRMAN,BOARD OF DIRECTORS	DAVID G. MASSAD	14 JEFFERSON ROAD WESTBORO, MA 01581 USA
DIRECTOR	BRIAN W. THOMPSON	288 IDUNA LANE AMHERST, MA 01002 USA
DIRECTOR	R. NORMAN PETERS	8 OLD LANTERN CIRCLE PAXTON, MA 01612 USA
DIRECTOR	MICHAEL P. ANGELINI	16 MILITARY ROAD

		WORCESTER, MA 01609 USA
DIRECTOR	PAMELA A. MASSAD	9 JEFFERSON ROAD WESTBORO, MA 01581 USA
DIRECTOR	HERBERT INGRAM	44 ELM STREET WORCESTER, MA 01609 USA
DIRECTOR	GEORGE J. ISAAC	36 WHISPER DRIVE WORCESTER, MA 01609 USA
ASSISTANT SECRETARY	WILLIAM F. BURKE	81 HUGHES LANE BOXBOROUGH, MA 01719 USA
DIRECTOR	DAVID M. BRUNELLE	20 WILDE WOOD DR. PAXTON, MA 01612 USA
DIRECTOR	SHAUN MARTIN	25 WILDE WOOD DR. PAXTON, MA 01612 USA
PRESIDENT	JAMES BELLIVEAU	8 HOLT STREET SHREWSBURY, MA 01545 USA
TREASURER	JOHN GNALL	14 IRIS COURT, SUITE H ACTON, MA 01720 USA
SENIOR VICE PRESIDENT	MARK G. SPENCER	83 COURT STREET EXETER, NH 03833 USA
DIRECTOR	MICHAEL F. COLLINS	55 LAKE AVE NORTH WORCESTER, MA 01655 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	200,000.00	50000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 14 Day of February, 2013 at 4:45:53 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PAMELA A. MASSAD
Signature of Authorized Representative of the Corporation

SECRETARY
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

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