



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Molis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|  |             |  |   |              |              |
|--|-------------|--|---|--------------|--------------|
| 1. Corporate ID No.<br>6358  |             | 2. Name of Corporation<br>SALVATORE SACCOCCIO & ASSOCIATES, INC. |   |              |              |
| 3. Street Address Principal Business Office<br>1085 Park Avenue  |             |  | City<br>Cranston  | State<br>RI  | Zip<br>02910 |
| 4. Business Phone No.<br>(401) 942-7970  |             | 5. State of Incorporation<br>Rhode Island                        |   |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Architectural Firm  |             |  |   |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |  |   |              |              |
| President Name<br>Mark Saccoccio   |             |  | Vice President Name<br>Steve Guglielmo                              |              |              |
| Street Address<br>1085 Park Avenue   |             |  | Street Address<br>1085 Park Avenue                                  |              |              |
| City<br>Cranston   | State<br>RI | Zip<br>02910   | City<br>Cranston  | State<br>RI  | Zip<br>02910 |
| Secretary Name<br>Mark Saccoccio   |             |  | Treasurer Name<br>Mark Saccoccio                                    |              |              |
| Street Address<br>1085 Park Avenue   |             |  | Street Address<br>1085 Park Avenue                                  |              |              |
| City<br>Cranston   | State<br>RI | Zip<br>02910   | City<br>Cranston  | State<br>RI  | Zip<br>02901 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |  |   |              |              |
| Director Name<br>Mark Saccoccio  |             |  | Director Name<br>Steve Guglielmo                                    |              |              |
| Street Address<br>1085 Park Avenue   |             |  | Street Address<br>1085 Park Avenue                                  |              |              |
| City<br>Cranston   | State<br>RI | Zip<br>02901   | City<br>Cranston  | State<br>RI  | Zip<br>02910 |
| Director Name  |             |  | Director Name   |              |              |
| Street Address   |             |  | Street Address  |              |              |
| City   | State       | Zip  | City  | State        | Zip          |
| 9. SHARES AUTHORIZED   |             |  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |  | ISSUED SHARES — THIS SECTION <b>MUST</b> BE COMPLETED               |              |              |
|  |             |  | Number of Shares  | Class/Series | Par Value    |
|  |             |  | 1,000   | common-A     | \$1.00       |
|  | 10,000      | common-B   | \$0.10  |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_  
Check No. \_\_\_\_\_ BY \_\_\_\_\_  
By: \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

**FILED**  
FEB 14 2013

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Mark Saccoccio  
Print or Type Name  
President  
Title