Filing Fee: \$100.00 For Each Partner Not to Exceed \$2,500.00

ID Number: 000592685



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State **Corporations Division** 148 W. River Street Providence, Rhode Island 02904-2615

LIMITED LIABILITY PARTNERSHIP

APPLICATION FOR

| | REGISTERI | ED LIMITED LIABILITY PARTNERSHIP | |
|----|--|--|--|
| pa | Pursuant to the provisions of Section 7-12-5 partnership hereby applies to become or ollsland and for that purpose submits the follows: | 56 of the General Laws of Rhode Island, 1956, as amended, the undersigned continue as a Registered Limited Liability Partnership in the state of Rhode wing statement: | |
| | | (Check one box only) | |
| | | New <u>or</u> ✓ Renewal | |
| 1. | The name of the Registered Limited Liab | ility Partnership is: | |
| | Hanson Curran LLP | | |
| | (The name must include the words "registere letters of its name.) | d limited liability partnership" or the abbreviation "L.L.P." or "LLP" as the last words of | |
| 2. | 2. The address of its principal office is: | | |
| | One Turks Head Place, Suite 550, Prov | vidence, RI 02903 | |
| 3. | If the partnership's principal office is not located in this state, the address of a registered office and the name and address of a registered agent for service of process in the state of Rhode Island which a partnership shall be required to maintain: | | |
| | Same | | |
| 4. | The names and addresses of all resident partners: | | |
| | <u>Name</u> | Residence Address | |
| | David P. Whitman | 199 Don Avenue, Rumford, RI 02916 | |
| | Michael T.F. Wallor | 32 Starr Drive West, Narragansett, RI 02882 | |
| | James T. Murphy | 569 Annaquatucket Road, North Kingstown, RI 02852 | |
| | Megan J. Goguen | 7 Tia Place, Franklin, MA 02038 | |
| | (If more space | is required, please list on separate attachment) FILED | |

FEB 2 1 2013

Form No. 500 Revised: 12/05 4 (continued)

The Names and addresses of all resident partners:

Sara Fontes

1125 Point Judith Road C7, Narragansett, RI 02882

Nicholas R. Mancini

160 Ferncrest Avenue, Cranston, RI 02905

| List the place where the business records is maintained, list the principal | ecords of the partnership are maintained; or, if more than one location for business pal place of business of the partnership: |
|---|--|
| princip | our place of business of the partnership. |
| | |
| One Turks Head Place, Suite 550, | Providence, RI 02903 |
| 6. A brief statement of the business in | which the partnership is engaged: |
| Practice of Law | |
| | |
| | |
| 7 This application has been executed to | |
| execute an application. | by a majority in interest of the partners or by one (1) or more partners authorized to |
| | |
| • | Under penalty of perjury, I/we declare and affirm that I/we have examined this Application for Registered Limited Liability Partnership, |
| • | including any accompanying attachments, and that all statements |
| | contained herein are true and correct. |
| Date: 2/18/2013 | Hanson Curran LLP |
| | Print Exact Name of Partnership Making Application |
| | |
| | / |
| | By: |
| | By: |
| | |
| | By: |