

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

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| Filing Fee: \$50.00 • FAIL   |                                  |  |   |                | \$25.00 PENAL  | TY FEE.                |  |  |
|--|----------------------------------|--|---|----------------|--|------------------------|--|--|
| 1. Entity ID No.   | 2. Exact name of the Corporation |  |   |                |  |                        |  |  |
| 137645   | SCETTA                           | CORPORATIO                             | ON INC  |                |  |                        |  |  |
| 3. Principal office address 745 MINERAL SPRING AVE   |                                  |  | City PAWTUCKET  | 1              | State<br>RI  | Zip<br>02860           |  |  |
| 4. Business Phone No.  |                                  |  | 5. State of Incorporation                                     | n              |  | <u> </u>               |  |  |
| (401) 725-7919   | RHODE ISLAND                     |  |   |                |  |                        |  |  |
| 6. Brief description of the charact  | er of business cond              | ducted in Rhode Island                 |   |                |  |                        |  |  |
| SUBWAY SANDWIC   | н ѕнор                           |  |   |                |  |                        |  |  |
| 7. LIST ALL OFFICERS (NAME   | S AND ADDRESS                    | ES) ("X" BOX FOR AT                    | TACHMENT  | ****           |  |                        |  |  |
| President Name   |                                  |  |   |                | Vice-President Name  |                        |  |  |
| PAT E SCETTA   |                                  |  | PAT E SCETTA  |                |  |                        |  |  |
| Street Address   |                                  |  | Street Address  |                |  |                        |  |  |
| 1500 DOUGLAS TURNPIKE  |                                  |  | 1500 DOUGLAS TURNPIKE   |                |  |                        |  |  |
| City   | State                            | Zip                                    | City  | 11630          | State  | Zip                    |  |  |
| HARRISVILLE  | RI                               | 02830                                  | HARRISVIL   | LE             | RI   | 02830                  |  |  |
| Secretary Name   |                                  | 1                                      | Treasurer Name  |                | 1  |                        |  |  |
| PAT E SCETTA   |                                  |  | PAT E SCETTA  |                |  |                        |  |  |
| Street Address   |                                  | ************************************** | Street Address  |                |  |                        |  |  |
| 1500 DOUGLAS T   | IIDNDTKE                         |  | 1500 DOUGLAS TURNPIKE   |                |  |                        |  |  |
| City   | State                            | Zip                                    | City  | THO I          | State  | Zip                    |  |  |
| HARRISVILLE  | RI                               | 02830                                  | HARRISVIL   | LE.            | RI   | 02830                  |  |  |
| 8: LIST ALL DIRECTORS (NAM   | ES AND ADDRES                    |  |   |                | mercial (C.C.)   |                        |  |  |
| Director Name  |                                  |  | Director Name   | and the second | and the state of t |                        |  |  |
| Street Address   |                                  |  | Street Address  |                |  |                        |  |  |
| City   | State                            | Zip                                    | City Stat   |                | State  | Zip                    |  |  |
| Director Name  | Director Name                    |  |   |                |  |                        |  |  |
| Street Address   |                                  |  | Street Address  |                |  |                        |  |  |
| City   | State                            | Zip                                    | City  |                | State  | Zip                    |  |  |
| SHARES AUTHORIZED  | l                                | 1                                      | 10. SHARES ISSUED   | "X"BOX         | FOR ATTACHM  | ENT)                   |  |  |
| The state of the s |                                  |  | NUMBER OF SHARES  | CLASS/SE       |  | PAR VALUE              |  |  |
| This information is currently of record in the Office of the Secretary   |                                  |  |   | <u> </u>       |  | •                      |  |  |
| of State. Changes require an additional filing.<br>See Section 9 of instruction sheet.   |                                  | 100                                    | CO  | MMON           | NO DAR   |                        |  |  |
| see Section 9 of Instruction she   | et.                              |  |   |                | ļ  | 7                      |  |  |
| This report must be executed on  | behalf of the corpo              | ration by an authorized                | l<br>I representative. If the co<br>he corporation by the rec | rporation i    | is in the hands of   | a receiver or trustee, |  |  |
|  | barraring                        | TIED DOMESTON                          | · · · · · · · · · · · · · · · · · · ·                         |                |  | that I have examined   |  |  |
| File Date:  FEB 2 0 2013  Under penalty of perjury, I declare and affirm that I have this report, including any accompanying schedules and and that all statements contained herein are true and co  |                                  |  |   |                | edules and statements,   |                        |  |  |
|  |                                  | Pres Pres (2001)                       | /   |                |  |                        |  |  |

|                                 | ,            | · · · · · · · · · · · · · · · · · · ·  |        |  |  |
|---------------------------------|--------------|--|--------|--|--|
| File Date                       | FEB 2 0 2013 | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statement and that all statements contained herein are true and correct. |        |  |  |
|                                 | 1581         | Part Scotts  | 2/4/13 |  |  |
| BY:                             | 1)00         | Signature of Authorized Representative   | Date   |  |  |
| FOR SECRETARY OF STATE USE ONLY |              | PAT E SCETTA   |        |  |  |
|                                 |              |  |        |  |  |

Form No. 630 Revised: 01/2012

Print or Type Name of Authorized Representative