



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2013**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 6619		2. Exact name of the Corporation MAJOR ELECTRIC & SUPPLY, INC.			
3. Principal office address 123 HIGH STREET		City PAWTUCKET	State RI	Zip 02860	
4. Business Phone No. 401-724-7100		5. State of Incorporation RHODE ISLAND			
6. Brief description of the character of business conducted in Rhode Island ELECTRICAL EQUIPMENT AND SUPPLIES					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name ALAN J. LEVEN			Vice-President Name MYRNA R. LEVEN		
Street Address 41 GALEN COURT			Street Address 3221 BURGUNDY DRIVE NORTH		
City SEEKONK	State MA	Zip 02771	City PALM BEACH GARDEN	State FL	Zip 33410
Secretary Name ALAN J. LEVEN			Treasurer Name DAVID E. LEVEN		
Street Address 41 GALEN COURT			Street Address 3221 BURGUNDY DRIVE NORTH		
City SEEKONK	State MA	Zip 02771	City PALM BEACH GARDEN	State FL	Zip 33410
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name DAVID E. LEVEN			Director Name ALAN J. LEVEN		
Street Address 3221 BURGUNDY DRIVE NORTH			Street Address 41 GALEN COURT		
City PALM BEACH GARDEN	State FL	Zip 33410	City SEEKONK	State MA	Zip 02771
Director Name MYRNA R. LEVEN			Director Name		
Street Address 3221 BURGUNDY DRIVE NORTH			Street Address		
City PALM BEACH GARDE	State FL	Zip 33410	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			5,000	COMMON	NO PAR

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

FILED
FEB 20 2013

BY **86601**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

ALAN J. LEVEN

Print or Type Name of Authorized Representative