



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 Office of the Secretary of State - Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>6619</b>		2. Exact name of the Corporation <b>MAJOR ELECTRIC &amp; SUPPLY, INC.</b>			
3. Principal office address <b>123 HIGH STREET</b>			City <b>PAWTUCKET</b>	State <b>RI</b>	Zip <b>02860</b>
4. Business Phone No. <b>401-724-7100</b>		5. State of Incorporation <b>RHODE ISLAND</b>			
6. Brief description of the character of business conducted in Rhode Island <b>ELECTRICAL EQUIPMENT AND SUPPLIES</b>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>ALAN J. LEVEN</b>			Vice-President Name <b>MYRNA R. LEVEN</b>		
Street Address <b>41 GALEN COURT</b>			Street Address <b>3221 BURGUNDY DRIVE NORTH</b>		
City <b>SEEKONK</b>	State <b>MA</b>	Zip <b>02771</b>	City <b>PALM BEACH GARDEN</b>	State <b>FL</b>	Zip <b>33410</b>
Secretary Name <b>ALAN J. LEVEN</b>			Treasurer Name <b>DAVID E. LEVEN</b>		
Street Address <b>41 GALEN COURT</b>			Street Address <b>3221 BURGUNDY DRIVE NORTH</b>		
City <b>SEEKONK</b>	State <b>MA</b>	Zip <b>02771</b>	City <b>PALM BEACH GARDEN</b>	State <b>FL</b>	Zip <b>33410</b>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>DAVID E. LEVEN</b>			Director Name <b>ALAN J. LEVEN</b>		
Street Address <b>3221 BURGUNDY DRIVE NORTH</b>			Street Address <b>41 GALEN COURT</b>		
City <b>PALM BEACH GARDEN</b>	State <b>FL</b>	Zip <b>33410</b>	City <b>SEEKONK</b>	State <b>MA</b>	Zip <b>02771</b>
Director Name <b>MYRNA R. LEVEN</b>			Director Name		
Street Address <b>3221 BURGUNDY DRIVE NORTH</b>			Street Address		
City <b>PALM BEACH GARDE</b>	State <b>FL</b>	Zip <b>33410</b>	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			5,000	COMMON	NO PAR

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

**FILED**  
**FEB 20 2013**

BY **86601**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

**ALAN J. LEVEN**

Print or Type Name of Authorized Representative