

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Perlod: January 1 - March 1 • This report must be typed or printed legibly.

1. Entity ID No.	2. Exact na	URE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE. 2. Exact name of the Corporation				
10700	Midlan	Midland Builders, Inc.				
3. Principal office address 1375 Warwick Avenue			City Warwick	State RI	Zip 02888	
4. Business Phone No. 401-463-5600			5. State of Incorporation Rhode Island			
Brief description of the char Buy, sell, construct, c						
LIST <u>all</u> officers (Na	MES AND ADDI	IESSES) ("X" BOX FOR A	TACHMENT)			
President Name Charles W. Johnson			Vice-President Name			
Street Address 40 Melbourne Road			Street Address			
ity Warwick	State RI	Zip 02886	City	State	Zip	
ecretary Name Charles W. Johnson			Treasurer Name			
Street Address 40 Melbourne Road			Street Address			
ity Warwick	State RI	Zip 02886	City	State	Zip	
LIST ALL DIRECTORS (N.	AMES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT)			
irector Name			Director Name			
treet Address			Street Address	, 		
ity	State	Zip	City	State	Zip	
irector Name	<u> </u>		Director Name			
Street Address			Street Address			
ity	State	Zip	City	State	Zip	
SHARES AUTHORIZED			10. SHARES ISSUED	("X" BOX FOR ATTACH	IMENT)	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filling.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
			1000	Common	No Par Value	
his report must be executed	on behalf of the	corporation by an authorize st be executed on behalf of	d representative. If the of the corporation by the re	corporation is in the hands eceiver or trustee.	of a receiver or trustee,	
File Date		MILEU	Under penalty of pe this report, including	erjury, I declare and affir ng any accompanying so ants contained betein ar	chedules and statemer	
Check No.		FEB 2 1 2013	Charles	w. Khuson	z/18/13	
By:		7/11	<u>~</u>	ized Representative	Date	
FOR SECRETARY OF STATE USE ONLY			Charles W. Johnson			

Form No. 630 Revised: 01/2012