

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

1. Entity ID No.	2. Exact name	of the Corporation				
63858	America	American Climate Technology, Inc.				
3. Principal office address 3 Buckboard Drive			City Cumberland	State RI	Zip <b>02864</b>	
4. Business Phone No. (401) 333-4000			5. State of Incorporation Rhode Island			
. Brief description of the ch Sales and distribution						
Justan Posticers (N	AMES AND ADDRE	SSES) ("X" BOX FOR A	TTACHMENT)			
President Name Najib G. Hana			Vice-President Name Seda Hana			
Street Address 3 Buckboard Drive			Street Address 3 Buckboard Drive			
ity Cumberland	State <b>RI</b>	Zip <b>02864</b>	City Cumberland	State RI	Zip <b>02864</b>	
Secretary Name Najib G. Hana			Treasurer Name Najib G. Hana			
Street Address 3 Buckboard Drive			Street Address 3 Buckboard Drive			
ity Cumberland	State RI	Zip <b>02864</b>	City Cumberland	State <b>RI</b>	Zip <b>02864</b>	
LIST ALL DIRECTORS (	NAMES AND ADDR	ESSES) ("X" BOX FOR	ATTACHMENT)			
Director Name Najib G. Hana			Director Name Seda Hana			
Street Address 3 Buckboard Drive			Street Address 3 Buckboard Drive			
ity Cumberland	State <b>RI</b>	Zip <b>02864</b>	City Cumberland	State RI	Zip <b>02864</b>	
rector Name			Director Name			
Street Address			Street Address			
ity	State	Zip	City	State	Zip	
SHARES AUTHORIZED			10. SHARES ISSUED (	"X" BOX FOR ATTACH	IMENT)	
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
his information is currently of record in the Office of the Secretary f State. Changes require an additional filing. ee Section 9 of instruction sheet.		20	common	no par		
his report must be execute	d on behalf of the co	rporation by an authorize be exec <b>tly E.P.</b> alf of FEB 2 1 2013	the corporation by the red Under penalty of perj this report, including	eiver or trustee. ju <mark>ry, I declare and affi</mark> r	m that I have examined	
Check No		102	$\overline{A}$	11	9 10 1	
By:	BY	0/0	Signature of Authorize	ed Representative	2-10-1. Date	
FOR SECRETARY OF STATE USE ONLY			Najib G. Hana			
			Print or Type Name of Authorized Representative			

Form No. 630 Revised: 01/2012