

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_\_\_\_\_\_2013 401.222.

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK

\* In accordance with B.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by

| law (R.I.G.L. 7-1.2-1501(c  | &d)) is subject to a pe     | nalty fee of \$25.00.                |   |  |                            |  |
|---|-----------------------------|--------------------------------------|---|--|----------------------------|--|
| 1. Corporate ID No.<br>38551  | 2. Name of Corp<br>East Bay | oration<br>Associates, Inc.          |   |  |                            |  |
| 3. Street Address Principal Business Office<br>576 Metacom Avenue, Unit 12, Belltower Plaza |                             |                                      | City<br>Bristol                                 | State<br>RI  | <i>2ф</i><br>02809         |  |
| 4. Bustness Phone No.<br>401-253-2983   |                             | 5. State of Incorporate Rhode Island | tion  |  |                            |  |
| 6. Brief Description of the Ch<br>Sale, purchase, renti                                     | •                           |                                      |   |  |                            |  |
|   | ESSES OF THE OFFI           | CERS: ("X" BOX FOR A                 | TTACHMENT) 🔲 FILL IN                            | SPACES BEFORE USING                                | ATTACHMENTS                |  |
| President Name  |                             |                                      | Vice President Name                             |  |                            |  |
| Robert G. Hollands  |                             |                                      | Robert G. Hollands                              |  |                            |  |
| Street Address 3 Juniper Court  |                             |                                      | Street Address 3 Juniper Court                  |  |                            |  |
| <sup>City</sup><br>Bristol  | State<br>RI                 | <i>Ζψ</i><br>02809                   | Cttγ<br>Bristol                                 | State<br>RI  | <i>Zip</i><br>02809        |  |
| Secretary Name<br>Robert G. Hollands  |                             |                                      | Treasurer Name<br>Robert G. Hollands            | :  |                            |  |
| Street Address 3 Juniper Court  |                             |                                      | Street Address 3 Juniper Court                  |  |                            |  |
| շնչ<br>Bristol  | State<br>RI                 | <i>Ztp</i><br>02809                  | <sup>City</sup><br>Bristol                      | State<br>RI  | <sup>Ztp</sup><br>02809    |  |
| B. NAMES AND ADDRI<br>Director Name<br>Robert G. Hollands                                   | ESSES OF THE DIRE           | CTORS: ("X" BOX FOR                  | ATTACHMENT)   FILL II                           | N SPACES BEFORE USIN                               | G ATTACHMENTS              |  |
| rreer Address<br>3 Juniper Court  |                             |                                      | Street Address                                  |  |                            |  |
| City<br>Bristol   | State<br>RI                 | <i>zip</i><br>02809                  | Сйу   | State  | Zip                        |  |
| irector Name  |                             | Director Name                        |   |  |                            |  |
| Street Address  |                             |                                      | Street Address                                  |  |                            |  |
| Ϊtγ   | State                       | Zip                                  | City  | State  | Zip                        |  |
| . SHARES AUTHORIZ UTHORIZED SHARES  | ED ("X" BOX FOR A           | ATTACHMENT)                          |   | <br>("X" BOX FOR ATTACE<br>CTION MUST BE COMPLETED | - <del></del>              |  |
| iumber of Shares  | Class/Series                | Par Value                            | Number of Shares                                | Class/Series                                       | Par Value                  |  |
| 100 no par value  |                             |                                      | 30  | Common   | No par                     |  |
|   |                             |                                      | *   |  |                            |  |
|   |                             | corporation by an author             | orized representative. If the cover or trustee. | corporation is in the hand                         | s of a receiver or trustee |  |
|   |                             | - ,                                  |   |  |                            |  |
|   |                             | FILED                                |   |  |                            |  |

|                                 | FILED        |  |  |
|---------------------------------|--------------|--|--|
| File Date                       | FEB 2 1 2013 | Under penalty of perjury, I declare and affirm that I have examined this re including any accompanying schedules and statements, and that all statement contained herein are true and correct. |  |
| Check No.                       | Y 423        | Signature  Robert G. Hollands  Print or Type Name  |  |
| FOR SECRETARY OF STATE USE ONLY |              | President Title  |  |