



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 Office of the Secretary of State - Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2013**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>46107</b>		2. Exact name of the Corporation <b>Exchange Street Associates, Corp.</b>								
3. Principal office address <b>5 Energy Way</b>			City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>					
4. Business Phone No. <b>(401) 823-5200</b>		5. State of Incorporation <b>Rhode Island</b>								
6. Brief description of the character of business conducted in Rhode Island <b>Rental real estate.</b>										
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>										
President Name <b>James V. Murphy</b>			Vice-President Name <b>Michael J. Murphy</b>							
Street Address <b>7466 Bayshore Drive, Unit 204B</b>			Street Address <b>2359 Division Road</b>							
City <b>Treasure Island</b>	State <b>FL</b>	Zip <b>33706</b>	City <b>East Greenwich</b>	State <b>RI</b>	Zip <b>02818</b>					
Secretary Name <b>Michael J. Murphy</b>			Treasurer Name <b>James V. Murphy</b>							
Street Address <b>2359 Division Road</b>			Street Address <b>7466 Bayshore Drive, Unit 204B</b>							
City <b>East Greenwich</b>	State <b>RI</b>	Zip <b>02818</b>	City <b>Treasure Island</b>	State <b>FL</b>	Zip <b>33706</b>					
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>										
Director Name			Director Name							
Street Address			Street Address							
City	State	Zip	City	State	Zip					
Director Name			Director Name							
Street Address			Street Address							
City	State	Zip	City	State	Zip					
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>							
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.										
						NUMBER OF SHARES	CLASS/SERIES	PAR VALUE		
						200	voting common	no par value		
1800	nonvoting commo	no par value								

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_  
 Check No. \_\_\_\_\_  
 By: \_\_\_\_\_

**FILED**  
**FEB 21 2013**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative  Date **2-5-13**

**Michael J. Murphy, Vice President**  
 Print or Type Name of Authorized Representative