

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

3 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013 Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

. Entity ID No.		2. Exact name of the Corporation				
450	Advand	Advanced Interconnections Corporation				
3. Principal office address 5 Energy Way			City West Warwick	State RI	Zip 02893	
4. Business Phone No. (401) 823-5200			5. State of Incorporation Rhode Island			
·		conducted in Rhode Island ectronic interconnec				
LIST ALL OFFICERS	NAMES AND ADDR	ESSES) ("X" BOX FOR A	TACHMENT)			
President Name Michael J. Murphy Street Address 2359 Division Road			Vice-President Name James V. Murphy Street Address 7466 Bayshore Drive, Unit 204B			
						City East Greenwich
Secretary Name James R. Murphy			Treasurer Name James V. Murphy			
Street Address 28 Ladderlook Road			Street Address 7466 Bayshore Drive, Unit 204B			
ity <b>Warwick</b>	State RI	Zip <b>02886</b>	City State FL		Zip 33706	
	RS (NAMES AND ADD	RESSES) ("X" BOX FOR	<del></del>		ažidina ir	
Pirector Name  James V. Murphy	(Chairman)		Director Name Michael J. Murp	hy		
Street Address same as above			Street Address same as above			
Sity	State	Zip	City	State	Zip	
Director Name  James R. Murphy			Director Name			
Street Address same as above			Street Address			
City	State	Zip	City State		Zip	
SHARES AUTHORIZI	ED STEE		10. SHARES ISSUED	("X" BOX FOR ATTACHM	ENT)	
nia information in curr	antly of vector in the	Office of the Conveteur	NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
his information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			1034	voting common	\$1 par value	
			97,196	nonvoting commo	\$1 par value	
This report must be exec		t be executed on behalf of		corporation is in the hands o aceiver or trustee.	f a receiver or trustee,	
File Date		FILED	this report, includin	erjury, I declare and affirming any accompanying schools and contained herein are to	edules and statemen	
Check No		FEB 2 1 201	3 and that an stateme	The contained never are	and correct.	
By:		1005	Signature of Authoria	zed Representative	Date	
FOR SECRETARY OF	STATE USE ONLY	BY 4804	Michael J. Mur			
		<del>_</del> - <del>_</del> -		of Authorized Representativ	/A	

Form No. 630 Revised: 01/2012