



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|  |                    |  |  |                    |                     |
|--|--------------------|--|--|--------------------|---------------------|
| 1. Entity ID No.<br><b>114690</b>  |                    | 2. Exact name of the Corporation<br><b>Six-Eight, Inc.</b> |  |                    |                     |
| 3. Principal office address<br><b>12 Surrey Drive</b>  |                    |  | City<br><b>Johnston</b>  | State<br><b>RI</b> | Zip<br><b>02919</b> |
| 4. Business Phone No.<br><b>(401) 413-2451</b>   |                    | 5. State of Incorporation<br><b>Rhode Island</b>           |  |                    |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>To manufacture costume jewelry and novelty items.</b>                    |                    |  |  |                    |                     |
| <b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>  |                    |  |  |                    |                     |
| President Name<br><b>Michael A. Castelli</b>   |                    |  | Vice-President Name<br><b>Charles Q. Jones</b>                             |                    |                     |
| Street Address<br><b>12 Surrey Drive</b>   |                    |  | Street Address<br><b>43 Butler Street</b>                                  |                    |                     |
| City<br><b>Johnston</b>  | State<br><b>RI</b> | Zip<br><b>02919</b>  | City<br><b>Cranston</b>  | State<br><b>RI</b> | Zip<br><b>02920</b> |
| Secretary Name<br><b>Marge D. Jones</b>  |                    |  | Treasurer Name<br><b>Kerri L. Castelli</b>                                 |                    |                     |
| Street Address<br><b>43 Butler Street</b>  |                    |  | Street Address<br><b>12 Surrey Drive</b>                                   |                    |                     |
| City<br><b>Cranston</b>  | State<br><b>RI</b> | Zip<br><b>02920</b>  | City<br><b>Johnston</b>  | State<br><b>RI</b> | Zip<br><b>02919</b> |
| <b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>   |                    |  |  |                    |                     |
| Director Name<br><b>Michael A. Castelli</b>  |                    |  | Director Name<br><b>Charles Q. Jones</b>                                   |                    |                     |
| Street Address<br><b>12 Surrey Drive</b>   |                    |  | Street Address<br><b>43 Butler Street</b>                                  |                    |                     |
| City<br><b>Johnston</b>  | State<br><b>RI</b> | Zip<br><b>02919</b>  | City<br><b>Cranston</b>  | State<br><b>RI</b> | Zip<br><b>02920</b> |
| Director Name  |                    |  | Director Name  |                    |                     |
| Street Address   |                    |  | Street Address   |                    |                     |
| City   | State              | Zip  | City   | State              | Zip                 |
| <b>9. SHARES AUTHORIZED</b>  |                    |  | <b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b> |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |  | NUMBER OF SHARES   | CLASS/SERIES       | PAR VALUE           |
|  |                    |  | 1,000  | Common             | None                |

*This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.*

File Date \_\_\_\_\_  
 Check No \_\_\_\_\_  
 By: \_\_\_\_\_

**FILED**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Michael A. Castelli*      2-21-13  
 Signature of Authorized Representative      Date

**FOR SECRETARY OF STATE USE ONLY FEB 22 2013**

**Michael A. Castelli**  
 Print or Type Name of Authorized Representative

**BY**

*190755*  
*DS*