



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 Office of the Secretary of State - Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| | | | | | |
|--|--------------------|---|---|--------------------|---------------------|
| 1. Entity ID No. 480951 | | 2. Exact name of the Corporation TECHNOLOGY IN PLASTICS, INC. | | | |
| 3. Principal office address 115 Walnut Street | | | City Warwick | State RI | Zip 02888 |
| 4. Business Phone No. | | | 5. State of Incorporation Rhode Island | | |
| 6. Brief description of the character of business conducted in Rhode Island THE SALE AND PRODUCTION OF PLASTIC PRODUCTS | | | | | |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| President Name RICHARD MALTZ | | | Vice-President Name NONE | | |
| Street Address 67 Green Street | | | Street Address | | |
| City Foxboro | State MA | Zip 02035 | City | State | Zip |
| Secretary Name RICHARD MALTZ | | | Treasurer Name RICHARD MALTZ | | |
| Street Address 67 Green Street | | | Street Address 67 Green Street | | |
| City Foxboro | State MA | Zip 02035 | City Foxboro | State MA | Zip 02035 |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| Director Name RICHARD MALTZ | | | Director Name | | |
| Street Address 67 Green Street | | | Street Address | | |
| City Foxboro | State MA | Zip 02035 | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| | | | 100 | COMMON | NO PAR VALUE |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

FILED

Check No _____

FEB 25 2013

By: _____

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Richard Maltz

Signature of Authorized Representative

Date

RICHARD MALTZ, PRESIDENT

Print or Type Name of Authorized Representative

FOR SECRETARY OF STATE USE ONLY

By: *mnc*

CR # 1477