RALPH MORE State	of Rhode Island a Office of the	and Providenc Secretary of S		Fee: \$50.00
Secretary of State	148 W. Providence	Business Services River Street RI 02904-2615 222-3040	3	
Foreign Business Corpo	ration			
Annual Report Filing Period: January 1 - March	1			
In accordance with R.I.G.L. 7-1. annual report within thirty (30) da (c&d)) is subject to a penalty fee	ays after the time presc			
ANNUAL REPORT YEAR: 201	<u>.3</u>			
1. Corporate ID No. 0005	5 <u>35789</u>			
2. Name of Corporation VIS	STRONIX, INC.			
3. Street Address Principal B	usiness Office:			
No. and Street: <u>1851 ALEXA</u> <u>SUITE 350</u> City or Town: <u>RESTON</u>	NDER BELL DRIVE		ate: <u>VA</u> Zip: <u>20191</u> C	ountry: <u>USA</u>
4. Business Phone No.				
<u>703-463-2059</u>				
5. State of Incorporation				
State: <u>VA</u>				
6. Brief Description of the Ch	aracter of Business C	Conducted in Rho	de Island	
GOVERNMENT CONTRA				
7. Names and Addresses of t		ors:		
All officers and directors n	nust be listed.			
Title	Individual Na First, Middle, Last, S		Address	odo Country
PRESIDENT	DEEPAK HATHIRAN		Address, City or Town, State, Zip Code, Country 1851 ALEXANDER BELL DRIVE, SUITE 350 RESTON, VA 20191 USA	
8. Shares Authorized and Iss	ued			
Class of Stock	Series of Stock	Par Value Per S	hare	Total Issued and

		Total Authorized Shares Number of Shares	Outstanding Num of Shares
CNP	\$0.0000	10,000,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 27 Day of February, 2013 at 8:22:24 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By **DEEPAK HATHIRAMANI**

Signature of Authorized Representative of the Corporation

PRESIDENT Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630 Revised 09/07

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