| RALPH MOLL                                                     | State of Rhode Island and P<br>Office of the Secre                                                          |                                            | Fee: \$50.00        |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------|
| Secretary of State                                             | Division Of Busin<br>148 W. River<br>Providence RI 02<br>(401) 222-                                         | Street<br>2904-2615                        |                     |
| Professional Corp<br>Annual Report<br>Filing Period: January 1 |                                                                                                             |                                            |                     |
|                                                                | G.L. 7-1.2-1501(e), each corporation fa<br>y (30) days after the time prescribed b<br>nalty fee of \$25.00. |                                            |                     |
| ANNUAL REPORT YE                                               | AR: <u>2013</u>                                                                                             |                                            |                     |
| 1. Corporate ID No.                                            | <u>000162913</u>                                                                                            |                                            |                     |
| 2. Name of Corporation                                         | on Martineau, Davis & Associates                                                                            | <u>P.C.</u>                                |                     |
| 3. Street Address Prir                                         | cipal Business Office:                                                                                      |                                            |                     |
|                                                                | <u>9 SOUTH COUNTY TRAIL</u><br><u>ST GREENWICH</u>                                                          | State: <u>RI</u> Zip: <u>02818</u> (       | Country: <u>USA</u> |
| 4. Business Phone No                                           | ).                                                                                                          |                                            |                     |
| 5. State of Incorporat                                         | ion                                                                                                         |                                            |                     |
| State: <u>RI</u>                                               |                                                                                                             |                                            |                     |
| 6. Brief Description o                                         | the Character of Business Conduction                                                                        | cted in Rhode Island                       |                     |
| GENERAL PRACTIC                                                | CE LAW FIRM                                                                                                 |                                            |                     |
| 7. Names and Addres                                            | ses of the Officers and Directors:                                                                          |                                            |                     |
|                                                                | ectors must be listed. If officers an<br>longer applicable; please delete.                                  | d/or directors have been ele               | cted, the title     |
| Title                                                          | Individual Name<br>First, Middle, Last, Suffix                                                              | Address<br>Address, City or Town, State, 2 | Zip Code, Country   |
| PRESIDENT                                                      | EMILE F MARTINEAU                                                                                           | 2639 SOUTH COL<br>EAST GREENWICH, RI       | INTY TRAIL          |
| VICE PRESIDEN                                                  | MARK DAVIS                                                                                                  | 2639 SOUTH COL<br>EAST GREENWICH, RI       | INTY TRAIL          |
|                                                                |                                                                                                             |                                            |                     |

8. Shares Authorized and Issued

| Class of Stock                                                                                                                                            | Series of Stock                                                     | Par Value Per Share                     | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------|------------------------------------------------|----------------------------------------------------------------------|
| STK                                                                                                                                                       |                                                                     | \$0.0100                                | 8,000.00                                       | 0                                                                    |
| 9. This report must be exect<br>corporation is in the hand<br>corporation by the receive<br>Signed this 27 Day of Febr<br>or individuals signing this i   | ls of a receiver or trus<br>er or trustee.<br>ruary, 2013 at 9:30:2 | <b>3 AM.</b> This electronic            | be executed on b                               | ehalf of the                                                         |
| signatory, under penalties of<br>act and deed of the corpora<br>electronic filing, in complia<br>By <u>EMILE F. MARTINEA</u><br>Signature of Authorized F | ition, and that the fac<br>nce with R.I. Gen. La<br><u>U</u>        | ets stated herein are to<br>ws § 7-1.2. |                                                |                                                                      |
| <u>PRESIDENT</u><br>Title                                                                                                                                 |                                                                     |                                         |                                                |                                                                      |
|                                                                                                                                                           |                                                                     |                                         |                                                |                                                                      |
| This report cannot be ac listed in section 7.                                                                                                             | cepted for filing if an                                             | officer has executed                    | the form and he/s                              | he is not                                                            |
|                                                                                                                                                           | cepted for filing if an                                             | officer has executed t                  | the form and he/s                              | she is not                                                           |