



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000790761

2. Name of Corporation EnergySolutions Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 423 W 300 S SUITE 200

City or Town: SALT LAKE CITY

State: UT

Zip: 84101

Country: USA

4. Business Phone No.

801-649-2000

5. State of Incorporation

State: TN

6. Brief Description of the Character of Business Conducted in Rhode Island

REMEDIAL WASTE MANAGEMENT AND TREATMENT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN CHRISTIAN	423 W 300 S SUITE 200 SALT LAKE CITY, UT 84101 USA
TREASURER	DAVID NILSSON	423 W 300 S SUITE 200 SALT LAKE CITY, UT 84101 USA
SECRETARY	RUSSELL G. WORKMAN	423 W 300 S SUITE 200 SALT LAKE CITY, UT 84101 USA
CEO	DAVID J. LOCKWOOD	423 W 300 S SUITE 200 SALT LAKE CITY, UT 84101 USA
CFO	GREGORY S. WOOD	423 W 300 S SUITE 200

		SALT LAKE CITY, UT 84101 USA
ASSISTANT SECRETARY	DAMON F ANDERSON	423 W 300 S SUITE 200 SALT LAKE CITY, UT 84101 USA
ASSISTANT SECRETARY	HEIDI NAKAISHI	423 W 300 S SUITE 200 SALT LAKE CITY, UT 84101 USA
VICE PRESIDENT	TROY ESHLEMAN	423 W 300 S SUITE 200 SALT LAKE CITY, UT 84101 USA
VICE PRESIDENT	WILLIAM DIDGEON	423 W 300 S SUITE 200 SALT LAKE CITY, UT 84101 USA
CONTROLLER	CHRISTIAN ROBINSON	423 W 300 S SUITE 200 SALT LAKE CITY, UT 84101 USA
VICE PRESIDENT	MARK H. CLEMENTS	423 W 300 S SUITE 200 SALT LAKE CITY, UT 84101 USA
VICE PRESIDENT	ASSEF AZADEH	423 W 300 S SUITE 200 SALT LAKE CITY, UT 84101 USA
VICE PRESIDENT	ALFRED JOHNSON	423 W 300 S SUITE 200 SALT LAKE CITY, UT 84101 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	1,000,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 27 Day of February, 2013 at 11:49:24 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DAMON ANDERSON
Signature of Authorized Representative of the Corporation

ASST. SECRETARY
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

