

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2013** 

1. Corporate ID No. 000147317

2. Name of Corporation Faith Technologies, Inc.

3. Street Address Principal Business Office:

No. and Street: 225 MAIN STREET

City or Town: MENASHA State:  $\underline{WI}$  Zip:  $\underline{54952}$  Country:  $\underline{USA}$ 

4. Business Phone No.

920-751-9868

5. State of Incorporation

State: WI

6. Brief Description of the Character of Business Conducted in Rhode Island

### **ELECTRICAL CONTRACTING**

#### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title                 | Individual Name             | Address   |
|-----------------------|-----------------------------|---|
|                       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT             | RICHARD SCHINKE JR          | N7991 CARRIAGE CT<br>SHERWOOD, WI 54169 USA     |
| CEO                   | ROLAND STEPHENSON           | N7797 LAKESHORE LANE<br>SHERWOOD, WI 54169 USA  |
| CFO                   | DONALD M STACHOWIAK         | 613 E. CASTLEBURY<br>APPLETON, WI 54913 USA     |
| CHIEF REVENUE OFFICER | THOMAS D CLARK              | W2932 SPRINGFIELD DR<br>APPLETON, WI 54915 USA  |
| VICE PRESIDENT        | DAVID JAHNER                | 2671 W. WHITNEY ST                              |

|                     |                       | OLATHE, KS 60661 USA                                 |  |
|---------------------|-----------------------|--|--|
| VICE PRESIDENT      | MICHAEL JANSEN        | 7619 EICHER DR<br>SHAWNEE, KS 66217 USA              |  |
| VICE PRESIDENT      | HEATH LUEDTKE         | 800 WILBURN RD, SUITE O<br>SUN PRAIRIE, WI 53590 USA |  |
| VICE PRESIDENT      | DANIEL SIEBERS        | 163 HARMSEN AVE<br>WAUPUN, WI 53963 USA              |  |
| VICE PRESIDENT      | GEORGE VAN DER LINDEN | 1023 SPRINGFIELD DR<br>DEPERE, WI 54115 USA          |  |
| VICE PRESIDENT      | ROBERT DAKOVICH       | 3720 N 124TH ST.<br>WAUWATOSA, WI 53222 USA          |  |
| CORP SECRETARY      | SANDRA WELTER         | 149 ST MARYS PLACE<br>KAUKAUNA, WI 54130 USA         |  |
| VICE PRESIDENT      | CHARLIE FREDERICKSON  | 2425 WOODLAND TERRACE<br>NEENAH, WI 54956 USA        |  |
| VICE PRESIDENT      | RICHARD G MERBACH     | W196 CLANCY LAMERS RD<br>KAUKAUNA, WI 54130 USA      |  |
| ASSISTANT SECRETARY | BRIAN T DAVIS         | 1820 N. BARNES AVE<br>SPRINGFIELD, MO 65803 USA      |  |
| VICE PRESIDENT      | DARRYL BETRO          | 8084 LAKE RD<br>STEVENS POINT, WI 54481 USA          |  |
| VICE PRESIDENT      | JACK BROCK            | 125 BRANDON LN<br>NEWNAN, GA 30265 USA               |  |
| VICE PRESIDENT      | DIANE KUEHNL          | 1698 GOLDBECK CT<br>APPLETON, WI 54914 USA           |  |
| VICE PRESIDENT      | DAVID W KLEIN         | 165 SUNNYDALE DR<br>ROGERSVILLE, MO 65742 USA        |  |
| ASSISTANT SECRETARY | WILLIAM BROMAN        | 501 FAWNWOOD DR<br>WRIGHTSTOWN, WI 54180 USA         |  |
| DIRECTOR            | JOSEPH F FRANZOI IV   | 514 RACINE ST<br>MENASHA, WI 54952 USA               |  |
| DIRECTOR            | DAVID VANDER ZANDEN   | 225 MAIN ST<br>MENASHA, WI 54952 USA                 |  |
| DIRECTOR            | WILLIAM P LOVE        | 10400 HOWE LN<br>LEAWOOD, KS 66206 USA               |  |
| DIRECTOR            | PAUL O GEHL           | 203 S. 10TH ST<br>HILBERT, WI 54129 USA              |  |
| DIRECTOR            | LARRY C MADDOX        | 3243 W 138TH TERRACE<br>LEAWOOD, KS 66224 USA        |  |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|---------------------|--|--|
| CWP            |                 | \$0.1000            | 100,000.00                                     | 5000000  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 27 Day of February, 2013 at 4:34:25 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

### By DONALD M STACHOWIAK

Signature of Authorized Representative of the Corporation

**CFO** 

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630 Revised 09/07

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