

FOR SECRETARY OF STATE USE ONLY

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&d)) is subject to a penalty fee of \$25.00.

| 1. Corporate ID No. 43122   | 2. Name of Corporation RAHEB RESTAURANT, INC |                            |  |              |   |
|---|--|----------------------------|--|--------------|---|
| 3. Street Address Principal Business Office<br>C/O Joseph Raheb, Esq., 650 Washington Hwy.  |  |                            | City<br>Lincoln  | State<br>RI  | <sup>Zip</sup><br>02865                           |
| 4. Business Phone No. 5. Stale of Incorporation RHODE ISLAND  |  |                            |  |              |   |
| 6. Brief Description of the Character of<br>Operation of a restaurant   | f Business Conducted in R                    | hode Island                |  |              |   |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTA President Name Gregory A. Raheb   |  |                            | CHMENT) TILL IN SPACES BEFORE USING ATTACHMENTS  Vice President Name  Gregory A. Raheb     |              |   |
| Street Address 535 Dexter Street  |  |                            | Street Address 535 Dexter Street   |              |   |
| City<br>Central Falls   | State<br>RI                                  | Zip                        | City<br>Central Falls  | State<br>RI  | Zip   |
| Secretary Name<br>Gregory A. Raheb  |  |                            | Treasurer Name<br>Gregory A. Raheb   |              |   |
| Street Address 535 Dexter Street  |  |                            | Street Address 535 Dexter Street   |              |   |
| Central Falls   | State<br>RI                                  | 7.ip<br>02863              | City<br>Central Falls  | State<br>RI  | <sup>Zip</sup><br>02863                           |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT Director Name Gregory A. Raheb  |  |                            | . — — — — — — — — — — — — — — — — — — —  |              | <b>3</b> SS                                       |
| Street Address 535 Dexter Street  |  |                            | Street Address   |              | <b>ರು</b>   |
| City Central Falls  | State<br>RI                                  | <i>zip</i><br><b>02863</b> | City   | State        | <b>*</b> 333<br><b>3</b> 300 3                    |
| Director Name   |  |                            | Director Name  |              |   |
| Street Address  |  |                            | Street Address   |              | 45  |
| City  | State  | Zip                        | City   | State        | Zip   |
| 9. SHARES AUTHORIZED  |  | •                          | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)  ISSUED SHARES — THIS SECTION MUST BE COMPLETED |              |   |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.  |  |                            | Number of Shares   | Class/Series | Par Value   |
|   |  |                            | 300  | Common       | No Par Value                                      |
| This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.  Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements |  |                            |  |              |   |
| File Date   |  | FEB 2 6 2013               | contained herein ar  |              | attements, and that all statements $\frac{2}{15}$ |
| Check No.   | BY_  | 2191093                    | Gregory A. R   | Raheb        |   |

President

Title