

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filling Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE

| 1. Entity ID No. | 2. Exact na | me of the Corporation | | | |
|--|------------------|---|--|-------------------------|---------------------------|
| 157000 | KSBU | K S BUILDERS, INC. | | | |
| 3. Principal office address PO BOX 154 | | | City BRISTOL | State | Zip 02809 |
| 4. Business Phone No. | | | 5. State of Incorporation RHODE ISLAND | | |
| • | PMENT AND SA | s conducted in Rhode Islan ALE OF REAL ESTAT TING HOMES | od | W HOMES, | |
| LIST ALL OFFICERS | (NAMES AND ADDI | RESSES) ("X" BOX FOR A | TTACHMENT) | | |
| President Name KEVIN FERRO | | | Vice-President Name KEVIN FERRO | | |
| Street Address PO BOX 154 | | | Street Address PO BOX 154 | | |
| Dity BRISTOL | State RI | Zip 02809 | City BRISTOL | State RI | Zip 02809 |
| Secretary Name KEVIN FERRO | | | Treasurer Name KEVIN FERRO | | |
| Street Address PO BOX 154 | | | Street Address PO BOX 154 | | |
| BRISTOL | State RI | Zip 02809 | City State RI | | Zip 02809 |
| | S (NAMES AND ADE | RESSES) ("X" BOX FOR | ATTACHMENT) | • | |
| Director Name KEVIN FERRO | | | Director Name | | |
| Street Address PO BOX 154 | | | Street Address | | |
| City BRISTOL | State RI | Zip 02809 | City | State | Zip |
| Pirector Name | | | Director Name | • | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| . SHARES AUTHORIZE | D | <u> </u> | 10. SHARES ISSUED (| "X" BOX FOR ATTACH | IMENT) |
| | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | |
| his information is currently of record in the Office of the Secretary f State. Changes require an additional filing. see Section 9 of instruction sheet. | | | 100 | COMMON | NO PAR |
| This report must be exec | | corporation by an authorize | | | of a receiver or trustee, |
| File Date FILED | | | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements and that effects manter contained berein are true and correct | | |
| Check No | | FEB 2 8 201 | 3 Level | Air | |
| FOR SECRETARY OF | STATE USF ONLY | FEB 2 8 201 5821 | Signature of Authorize | ed Representative | Date |
| arm No. 620 | B | Y | Print or Type Name of | f Authorized Representa | tive |

Form No. 630 Revised: 01/2012