

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

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|  |                                       |  |   |                                | · · · · · · · · · · · · · · · · · · · |  |
|--|---------------------------------------|--|---|--------------------------------|---------------------------------------|--|
| 1. Entity ID No.   | 2. Exact na                           | me of the Corporation                                      |   |                                |                                       |  |
| 135045   | J. Salist                             | J. Salisbury Construction, Inc.                            |   |                                |                                       |  |
| . Principal office address   |                                       | · · · · · · · · · · · · · · · · · · ·                      | City                                    | State                          | Zip                                   |  |
| 20 Fowler Avenue   |                                       |  | Warwick                                 | RI                             | 02888                                 |  |
| 4. Business Phone No.<br>(401) 255-8331  |                                       |  | 5. State of Incorporation  Rhode Island |                                |                                       |  |
| Brief description of the c   | haracter of busines                   | s conducted in Rhode Islan                                 | d                                       |                                |                                       |  |
| Posidontial and sou  | mmercial cana                         | turration and some de-                                     | l!                                      |                                |                                       |  |
|  |                                       | truction and remode  |   |                                | · · · · · · · · · · · · · · · · · · · |  |
| esident Name   | NAMES AND ADDI                        | RESSES) ("X" BOX FOR A                                     | Vice-President Name                     | <u> </u>                       |                                       |  |
| James G. Salisbury   |                                       |  | Jennifer A. Salisbury                   |                                |                                       |  |
| Street Address   |                                       |  | Street Address                          |                                |                                       |  |
| 20 Fowler Avenue   |                                       |  | 20 Fowler Aver                          | nue                            |                                       |  |
| ity<br>Monutals  | State                                 | Zip  | City                                    | State                          | Zip                                   |  |
| Warwick  | RI                                    | 02888  | Warwick                                 | RI                             | 02888                                 |  |
| Secretary Name<br>Jennifer A. Salisbury  |                                       |  | Treasurer Name James G. Salisbury       |                                |                                       |  |
| Street Address 20 Fowler Avenue  |                                       |  | Street Address 20 Fowler Avenue         |                                |                                       |  |
| ity<br><b>Warwick</b>  | State<br><b>RI</b>                    | Zip<br><b>02888</b>  | City State Warwick RI                   |                                | Zip<br><b>02888</b>                   |  |
| LIST ALL DIRECTORS   | (NAMES AND ADI                        | PRESSES) ("X" BOX FOR                                      | ATTACHMENT)                             |                                | <u></u>                               |  |
| irector Name<br>James G. Salisbury   |                                       |  | Director Name                           |                                |                                       |  |
| Street Address   |                                       |  | Street Address                          |                                |                                       |  |
| 20 Fowler Avenue   |                                       |  | Cubernadiess                            |                                |                                       |  |
| ity  | State                                 | Zip  | City                                    | State                          | Zip                                   |  |
| Varwick  | RI                                    | 02888  |   |                                |                                       |  |
| rector Name  |                                       |  | Director Name                           |                                |                                       |  |
| reet Address   |                                       |  | Street Address                          |                                |                                       |  |
| icot nuuleaa   |                                       |  | Sheet Variess                           |                                |                                       |  |
| ity  | State                                 | Zip  | City                                    | State                          | Zip                                   |  |
|  |                                       |  |   |                                |                                       |  |
| SHARES AUTHORIZED  |                                       |  | 10. SHARES ISSUEI                       | O ("X" BOX FOR ATTAC           | HMENT)                                |  |
| his information is correctly of ver  |                                       |  | NUMBER OF SHARES                        | CLASS/SERIES                   | PAR VALUE                             |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. |                                       |  | 2000                                    | common                         | no par                                |  |
| e Section 9 of instruction   |                                       | -  |   |                                |                                       |  |
|  |                                       |  |   |                                |                                       |  |
| his report must be execut  |                                       | corporation by an authorize<br>st be executed on behalf of |   |                                | s of a receiver or trustee            |  |
|  | reporting                             | 1. 15 thousand on borian or                                |   | erjury, I declare and affi     | rm that I have examine                |  |
| File Date  | <del> </del>                          | FILED  | this report, includi                    | ng any accompanying s          | chedules and stateme                  |  |
| Check No   |                                       |  | and that all-statem                     | ents contained herein a        | re true and correct.                  |  |
| SIRGUR INU   |                                       | MAR 0 1 2013   | 1. JK~1                                 | 上460                           | 2/1/7/                                |  |
| Ву:  | · · · · · · · · · · · · · · · · · · · | MARUIZUL   | Signature of Author                     | <del>ized</del> Representative | Date                                  |  |
| OR SECRETARY OF ST   | ATE USE ONLY                          | 188,7  | James G. Sal                            | sbury, President               |                                       |  |
|  |                                       | BY_1000A   |   | of Authorized Represent        | ative                                 |  |
| m No. 630  |                                       |  |   | ,                              |                                       |  |

Form No. 630 Revised: 01/2012