

A. Ralph Mollis, Secretary of State Corporations Division

148 W. River Street Providence, RI 02904-2615

401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by

[P.I.G.L. 7-1.2-1501(e), etc.] its entire to a toronto. For of \$25.00.

law (R.I.G.L. 7-1,2-1501 (c) 1. Corporate ID No.	&a)) is subject to a pe 2. Name of Corp					
146041	Garbolino,	Garbolino, Inc.				
3. Street Address Principal Business Office 254 Atwells Avenue			Providence	State RI	^{Zip} 02903	
4. Business Phone No. 5. State of Incorporat 401-273-0080 Rhode Island			ion			
6. Brief Description of the Cha TO SELL, ALTER AN			ESSORIES AT WHOLESA	LE & RETAIL		
7. NAMES AND ADDRI	ESSES OF THE OFFI	CERS: ("X" BOX FOR A	<i>ITTACHMENT)</i> FILL IN	SPACES BEFORE USIN	G ATTACHMENTS	
President Name			Vice President Name			
Monique Orcutt			SAME			
Street Address 291 Albion Road			Street Address			
City Lincoln	State RI	^{Zip} 02865	City [,]	State	Zip	
Secretary Name *SAME			Treasurer Name SAME			
Street Address			Street Address			
City	State	Zip	City	State	Ζip	
8. NAMES AND ADDRE	SSES OF THE DIRE	CTORS: <i>("X" BOX FOR</i>	: ATTACHMENT) ☐ FILL I	I N SPACES BEFORE USI	NG ATTACHMENTS	
Director Name			Director Name			
n/a			n/a			
Street Address			Street Address			
City	State	Zip	City:	State	Zip	
Director Name			Director Name			
ĥ/a			: n/a			
Street Address			Street Address			
City	State	Zip	СЩУ	State	Zip	
9. SHARES AUTHORIZE	ED ("X" BOX FOR A	ATTACHMENT)		("X" BOX FOR ATTA		
AUTHORIZEO SHARES Number of Sbares Class/Series Par Value				ECTION MUST BE COMPLETE	Par Value	
8000 NO PAR VALUE			Number of Shares 500	Class/Series	NPV	
OUD NO PAR VAL						
•						
		e corporation by an author corporation by the recei	orized representative. If the over or trustee	corporation is in the han	ds of a receiver or trustee,	
uns report must be exce	ated on behan of the					
		FILE	,U			
		_ •	A040 Under sensity of	namium. I dealars and affirm	that I have exemined this ran-	
•		MAR 0 1	including any acc	ompanying schedules and s	n that I have examined this report statements, and that all stateme	
ė.			contained herein a	are true and correct.		
File Date			5 / 1/0m	gul Vica	JI 3/27/12	
		D1	Signature /	1	Date Date	
Check No.			Monique Ord	, cutt	•	
D			Print or Type Name			
By:			President			
FOR SECRETARY OF STATE USE ONLY			Title			