

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services 148 W. River Street, Providence. Rhode Island 02904-2615 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE VEAR

Filing Period: Janu	ary 1 - March 1 • Th	is report must be ty	PORIFOR II ped or printed legibly	T.	2013
1. Entity ID No.		THIS REPORT BY Not the Corporation	MARCH 31 WILL RESI	JLT IN A \$25.00 PENA	LTY FEE.
			_		
155557	HP	iex Home	is Inc		
3. Principal office address	. ~~		City	State	Zíp
4. Business Phone No.	te 52	۷	Hiddle by	ra PA	17842
570-837	- 2233		5. State of Incorporation	•	
6. Brief description of the cl	naracter of business co	onducted in Rhode Islan	Penns	sylvania	1740
Sales of	Hodular	Homes,	manufacti	used in	PA
7, LIST ALL OFFICERS (N President Name	AMES AND ADDRES	SES) (PY BOX HAA)		Carles.	
1	Kuhns		Vice-President Name	T. 1.	
Street Address	<u>k unius</u>		Street Address	Jenkins	
7172 Row	te 522		ש בדור	Loute 52	2
City	State	Zip	City	State	Zíp
Secretary Name	PH	17842		va PA	17842
rent :	Sentins	_	Treasurer Name	Min ch = =	_1
Street Address			Street Address	TOEL HOOK	ارح
7172 Ro	oute 5	22	7172	Loute 5	22
	State	17842	UH: dd le b	wra State PA	^{Zip} 17842
8. LIST ALL DIRECTORS Director Name	NAMES AND ADDRE	SSES) ("X" BOX FOR	Director Name		And the second of the second o
			Director Name		
Street Address	14		Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address					
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED				"X" BOX FOR ATTACHI	
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.			FO FOOD	<u></u>	\$100
See Section 9 of instruction sheet.		525000	Common	40.10	
This report must be execute	ed on behalf of the corp this report must h	ooration by an authorize e executed on behalf of	d representative. If the co the corporation by the rec	rporation is in the hands o	of a receiver or trustee,
The second secon	A CONTROL OF THE CONT	- contact on bondin of		Jury, I declare and affirm	that I have examined
File Date of the second of the	Continue		this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.		
Check No		FILED			
By:		• • • •		- Tal	2-1-1
	The second secon	MAR 0 1 2013	Signature of Authorize	ed Representative	Date
FOR SECRETARY OF ST		r-	Lynn	Kuhns	
orm No. 630	BY.	<u> 5 1 13</u>	Print or Type Name o	f Authorized Representati	ve