



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2013

**1. Corporate ID No.** 000015704

**2. Name of Corporation** Harrisville Spring Lake Campers, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 12 SUNNYCREST AVENUE

City or Town: NORTH SMITHFIELD

State: RI Zip: 02896-5538 Country: USA

**4. Business Phone No.**

401-766-7883

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO HOLD AND MANAGE REAL ESTATE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PETER F RAWLINGS	12 SUNNYCREST AVENUE NO. SMITHFIELD, RI 02896 USA
TREASURER	MAUREEN GRIFFIN	116 HILL ROAD HARRISVILLE, RI 02830 USA
SECRETARY	LINDA H RAWLINGS	12 SUNNYCREST AVENUE NO. SMITHFIELD, RI 02986 USA
VICE PRESIDENT	PHILIP GODFRIN	47 HOMECREST AVENUE NO. SMITHFIELD, RI 02896 USA

DIRECTOR	DONNA LAFERRIER	PO BOX 732 GLENDALE, RI 02826 USA
DIRECTOR	GERMAINE CAYER	3 TURTLE CREEK CIRCLE SHREWSBURY, MA 01545 USA
DIRECTOR	WILLIAM GRIFFIN JR.	116 HILL RD. HARRISVILLE, RI 02830 USA
DIRECTOR	NANCY HOPE NORMANDIN	117 WARNER LANE PASCOAG, RI 02859 USA
DIRECTOR	BRUCE COURTEMANCHE	574 BLACK HUT RD. GLENDALE, RI 02826 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	2,000.00	1050

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 4 Day of March, 2013 at 2:43:27 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PETER F. RAWLINGS  
Signature of Authorized Representative of the Corporation

PRESIDENT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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