



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 Office of the Secretary of State - Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2013**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>000017860</b>		2. Exact name of the Corporation <b>The Eli Group, Inc.</b>			
3. Principal office address <b>91 Hartford Avenue</b>			City <b>Providence</b>	State <b>RI</b>	Zip <b>02909</b>
4. Business Phone No. <del>401-615-2011</del> <b>401-831-0447</b>			5. State of Incorporation <b>RHODE ISLAND</b>		
6. Brief description of the character of business conducted in Rhode Island <b>Jewelry Manufacturer</b>					
<b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
President Name <b>Elio Lossini</b>			Vice-President Name <b>Laura Grimes</b>		
Street Address <b>65 Maribeth Drive</b>			Street Address <b>213 Hartford Road</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Brooklyn</b>	State <b>CT</b>	Zip <b>06234</b>
Secretary Name <b>Laura Grimes</b>			Treasurer Name <b>Elio Lossini</b>		
Street Address <b>same</b>			Street Address <b>same</b>		
City	State	Zip	City	State	Zip
<b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
Director Name <b>None</b>			Director Name <b>None</b>		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name <b>None</b>			Director Name <b>None</b>		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>9. SHARES AUTHORIZED</b>			<b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.					

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_  
 Check No \_\_\_\_\_  
 By: \_\_\_\_\_

**FILED** 1058

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Laura Grimes* **2-28-2013**  
 Signature of Authorized Representative Date

**Laura Grimes**  
 Print or Type Name of Authorized Representative

FOR SECRETARY OF STATE USE ONLY **MAR 06 2013**

BY 02191051