

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR <u>2013</u> Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

| Filing Fee: \$50.00 • Fa | AILURE TO FIL | E THIS REPORT BY M | ARCH 31 WILL RES | ULT IN A \$25.00 PENAI | LTY FEE. | |
|--|----------------------|-----------------------------|--|------------------------------|--------------------------------|--|
| 1. Entity ID No. | | e of the Corporation | 1 | | | |
| 118926 | DEZ | zul fisi | hing, Inc | • | | |
| 3. Principal office address 1268 HODC St. | | | City Bristo/ | State | 0280g | |
| 4. Business Phone No. 401- 253- 2924 | | | 5. State of Incorporation Rhave IsLand | | | |
| 6. Brief description of the char | racter of business | conducted in Rhode Island | | • | | |
| Fishing + C | arpen | | | | | |
| ZARSTOLIK KOLEKSKILO | MESKANDASIDA | ESSES) ("X" BOX FOR A | Vice-President Name | andreas in the second second | | |
| President Name | | | William (Cilvia Tr. | | | |
| Street Address 110 Beach Rd. | | | Street Address 10 Beach Road | | | |
| Bristo/ | State | 02809 | Bristo/ | State | Zip 02-809 | |
| Secretary Name | Silvi | a Jr. | Treasurer, Name 1. Jr. III SA B. SI VIA | | | |
| Street Address 1/0 Beach Rand | | | 110 Black Road | | | |
| Bristo! | State | Zip 02809 | CityBristo |) State | zip 02809 | |
| | AMESIAND ADD | RESSES) ("X" BOX FOR | | | B. Co. Services & Discountings | |
| Director Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| Director Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| 9. SHARESAUTHORIZEDS | 30000 | An America | 10. SHARES ISSUEL | ("X" BOX FOR ATTACH | NEMOL DESIGNATION | |
| | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | 1000 | (ammor) |) () | |
| This report must be executed | d on behalf of the o | corporation by an authorize | d representative. If the | corporation is in the hands | of a receiver or trustee, | |
| • | this report mus | st be executed on behalf of | the corporation by the r | eceiver or trustee. | | |
| Under penalty of perjury, I declare and affirm that I have exami this report, including any accompanying schedules and statem and that all statements contained herein are true and correct. | | | | | | |
| Charles Control | | MAD () 0 2012 | //N/M | mill St | ~3/1/13 | |
| MAR 0 6 2013 989 | | | Signature of Authorized Representative Date | | | |
| CONTRACTOR STATE | | | Print or Type Name | of Authorized Representat | tive | |
| Form No. 630 | | | 21 | • | | |

Revised: 01/2012