



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>54164</b>		2. Exact name of the Corporation <b>FARQUHAR ENTERPRISES, INC.</b>			
3. Principal office address <b>1808-A Ministerial Road</b>			City <b>Wakefield</b>	State <b>RI</b>	Zip <b>02879</b>
4. Business Phone No.			5. State of Incorporation <b>Rhode Island</b>		
6. Brief description of the character of business conducted in Rhode Island <b>General real estate development and investment</b>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>Stanley Bernstein</b>			Vice-President Name <b>None</b>		
Street Address <b>P.O. Box 3424</b>			Street Address		
City <b>Peace Dale</b>	State <b>RI</b>	Zip <b>02883</b>	City	State	Zip
Secretary Name <b>Stanley Bernstein</b>			Treasurer Name <b>Stanley Bernstein</b>		
Street Address <b>P.O. Box 3424</b>			Street Address <b>P.O. Box 3424</b>		
City <b>Peace Dale</b>	State <b>RI</b>	Zip <b>02883</b>	City <b>Peace Dale</b>	State <b>RI</b>	Zip <b>02883</b>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			100	Common	No Par

*This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.*

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

**FILED**

**MAR 12 2013**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Stanley Bernstein* 03/07/13  
 Signature of Authorized Representative Date

**Stanley Bernstein**

Print or Type Name of Authorized Representative

FOR SECRETARY OF STATE USE ONLY

Form No. 630  
 Revised: 01/2012

By *MNC*  
*CR # 5461*