

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e) day) is

subject to a penalty fee of \$25.00).	······································				
1. Corporale ID No. 76195		2. Name of Corporation B & G GUTTER, INC.				
3. Street Address Principal Busin 2603 GAR HIGHWA			SWANSEA State Zip 02777		1 ·	
4. Business Phone No. 5. State of Incorporation RHODE ISALND						
6. Brief Description of the Chara Gutter Maintenance	icler of Business Condi	icted in Rhode Island				
7. NAMES AND ADDRES	SES OF THE OFF	ICERS: ("X" BOX FOR ATTA	CHMENT) 🔲 FILL IN	SPACES BEFORE USING	G ATTACHMENTS	
President Name			Vice President Name			
Todd Bryant			Same			
Street Address 44 Lydia Avenue			Street Address			
City No. Providence	State RI	^{Zip} 02904	City	State	Zip	
Secretary Name Same			Treasurer Name Same			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
8. NAMES AND ADDRES	SES OF THE DIR	ECTORS: ("X" BOX FOR ATT	FACHMENT) ∏ FILL I	N SPACES BEFORE USI	NG ATTACHMENTS	
Director Name Todd Bryant			Director Name			
Street Address			Street Address			
44 Lydia Avenue						
City	State	Zip	Сиу	State	Zip	
No. Providence	JRI	02904		I		
Director Name			Director Name			
Street Address		Street Address				
City	State	Zip	Сйу	State	Zip	
9. SHARES AUTHORIZEI)	1		 O ("X" BOX FOR ATTAC	_	
				ECTION MUST BE COMPLETE	1	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value	
			500	C	NPV	
		he corporation by an authorize	•	corporation is in the han	ds of a receiver or trustee,	

	FILED		d affirm that I have examined this report, as and statements, and that all statements	
File Date	MAR 1 3 2013	contained herein are true and corre	3-1-13	
	mna	Signature	Date	
Check No.	3v //////	Todd Bryant		
By:	B1 # 0100	Print or Type Name		
	ECRETARY OF STATE USE ONLY	President		
FOR SI	ECKETARI OF STATE USFOREI	Tute	Form 630 Rev. 08/08	