

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

2013

1. Entity ID No. <b>141948</b>		2. Exact name of the Corporation <b>Homequest Mortgage, Inc.</b>			
3. Principal office address <b>82-D Worcester Road</b>			City <b>Grafton</b>	State <b>MA</b>	Zip <b>01536</b>
4. Business Phone No. <b>508-839-1117</b>		5. State of Incorporation <b>MA</b>			
6. Brief description of the character of business conducted in Rhode Island ✓					
<b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)</b>					
President Name <b>John J. Martin Jr</b>			Vice-President Name		
Street Address <b>34 Morgan Drive</b>			Street Address		
City <b>North Grafton</b>	State <b>MA</b>	Zip <b>01536</b>	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)</b>					
Director Name <b>Jodie L. Martin</b>			Director Name		
Street Address <b>34 Morgan Drive</b>			Street Address		
City <b>North Grafton</b>	State <b>MA</b>	Zip <b>01536</b>	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>9. SHARES AUTHORIZED</b>			<b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)</b>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			<b>100</b>		

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date: \_\_\_\_\_  
 Check No: \_\_\_\_\_  
 By: \_\_\_\_\_  
**FOR SECRETARY OF STATE USE ONLY**

**FILED**

**MAR 18 2013**

**BY 10299**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative: *John Martin, Jr.* Date: 3/15/13  
 Print or Type Name of Authorized Representative: John Martin, Jr.