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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| | | | | | |
|--|--------------------|---|---|---------------------|---------------------|
| 1. Entity ID No. <u>156825</u> | | 2. Exact name of the Corporation <u>COLOMBIA AUTO SERVICE CORP</u> | | | |
| 3. Principal office address <u>1160 WESTMINSTER ST</u> | | City <u>PROVIDENCE</u> | State <u>RI</u> | Zip <u>02909</u> | |
| 4. Business Phone No. | | 5. State of Incorporation <u>R.I.</u> | | | |
| 6. Brief description of the character of business conducted in Rhode Island <input checked="" type="checkbox"/> | | | | | |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| President Name <u>ELIZABETH ESQUIAQUI</u> | | | Vice-President Name <u>GREGORY BLANCHARD</u> | | |
| Street Address <u>667 WASHINGTON ST</u> | | | Street Address <u>55 MILTON AVE</u> | | |
| City <u>LINCOLN</u> | State <u>RI</u> | Zip <u>02865</u> | City <u>N. SMITHFIELD</u> | State <u>RI</u> | Zip <u>02896</u> |
| Secretary Name | | | Treasurer Name <u>ELIZABETH ESQUIAQUI</u> | | |
| Street Address | | | Street Address <u>SAME</u> | | |
| City | State | Zip | City | State | Zip |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED <u>1000</u> | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| | | | <u>NONE</u> | <u>COMMON</u> | <u>0</u> |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____
 Check No _____
 By: _____
 FOR SECRETARY OF STATE USE ONLY

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BY 2140

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Elizabeth Esquiaqui
Signature of Authorized Representative

Date

elizabeth esquiaqui
Print or Type Name of Authorized Representative