



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2013**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>76309</b>		2. Exact name of the Corporation <b>J. C. GREENE FISHING, INC</b>			
3. Principal office address <b>115 AARON AVENUE</b>		City <b>BRISTOL</b>	State <b>RI</b>	Zip <b>02809</b>	
4. Business Phone No. <b>401-253-8964</b>		5. State of Incorporation <b>RHODE ISLAND</b>			
6. Brief description of the character of business conducted in Rhode Island <b>COMMERCIAL FISHING</b>					
7. LIST <b>ALL</b> OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>JONATHAN C. GREENE</b>			Vice-President Name <b>JOAN GREENE</b>		
Street Address <b>38 BEACH ROAD</b>			Street Address <b>115 AARON AVE</b>		
City <b>BRISTOL</b>	State <b>RI</b>	Zip <b>02809</b>	City <b>BRISTOL</b>	State <b>RI</b>	Zip <b>02809</b>
Secretary Name <b>CHARLES R. GREENE</b>			Treasurer Name <b>JONATHAN C. GREENE</b>		
Street Address <b>115 AARON AVENUE</b>			Street Address <b>38 BEACH ROAD</b>		
City <b>BRISTOL</b>	State <b>RI</b>	Zip <b>02809</b>	City <b>BRISTOL</b>	State <b>RI</b>	Zip <b>02809</b>
8. LIST <b>ALL</b> DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>JONATHAN C. GREENE</b>			Director Name <b>CHARLES R. GREENE</b>		
Street Address <b>38 BEACH ROAD</b>			Street Address <b>115 AARON AVE</b>		
City <b>BRISTOL</b>	State <b>RI</b>	Zip <b>02809</b>	City <b>BRISTOL</b>	State <b>RI</b>	Zip <b>02809</b>
Director Name <b>JOAN GREENE</b>			Director Name		
Street Address <b>115 AARON AVE</b>			Street Address		
City <b>BRISTOL</b>	State <b>RI</b>	Zip <b>02809</b>	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			100	ORDINARY	NPV

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

**FILED**

**MAR 21 2013**

By \_\_\_\_\_

*mmc*  
*CH #1873*

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Charles R. Greene* 03/19/2013  
Signature of Authorized Representative Date

**CHARLES R. GREENE**

Print or Type Name of Authorized Representative