

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

1. Entity ID No. <b>152786</b>	2. Exact na	me of the Corporation  Cam &	Machine Corp.		
Principal office address     Industrial Drive			City <b>Smithfield</b>	State RI	Zip <b>02859</b>
4. Business Phone No. <b>(401) 232-1110</b>			5. State of Incorporation Rhode Island		
6. Brief description of th Turned metal ma		s conducted in Rhode Islan	d		
7. LIST ALL OFFICERS	NAMES AND ADDR	RESSES) ("X" BOX FOR A	TTACHMENT)		
President Name Steven Dupre			Vice-President Name Marlene Dupre		
Street Address 1140 Wallum Lake Rd			Street Address 1140 Wallum Lake Rd		
City Pascoag	State <b>RI</b>	<sup>Zip</sup> <b>02859</b>	City Pascoag	State RI	Zip <b>02859</b>
Secretary Name Steven Dupre			Treasurer Name Marlene Dupre		
Street Address 1140 Wallum Lake Rd			Street Address 1140 Wallum Lake Rd		
City Pascoag	State <b>RI</b>	Zip <b>02859</b>	City Pascoag	State <b>RI 0285</b> 9	Zip
	RS (NAMES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT)		
Director Name Steven Dupre			Director Name  Marlene Dupre		
Street Address 1140 Wallum Lake	Rd		Street Address 1140 Wallum La	ake Rd	
City Pascoag	State <b>RI</b>	Zip <b>02859</b>	City Pascoag	State RI	Zip <b>02859</b>
Director Name			Director Name		·
Street Address			Street Address		
City	State	Zip	City	State	Zip
B. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			100	common	\$0.01
This report must be exec	cuted on behalf of the this report mu	corporation by an authorize st be executed on behalf of	of representative. If the tale to the corporation by the re	corporation is in the hand eceiver or trustee.	s of a receiver or truste
File Date			Under penalty of pethologic this report, including	erjury, I declare and affi ng any accompanying s ents contained herein al	chedules and statem
Check No		FILED	Sterie	ex Dupie	3/15/
FOR SECRETARY OF STATE USE ONLY			Signature of Authorized Representative Date Steven Dupre		
an to Main Halling		MAR 21 2013		of Authorized Representa	ative

By MMC) Ch # 1534