



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>134588</b>		2. Exact name of the Corporation <b>East Coast Primary Care, Inc.</b>			
3. Principal office address <b>63 Eddie Dowling Highway, Suite 3</b>			City <b>North Smithfield</b>	State <b>RI</b>	Zip <b>02917</b>
4. Business Phone No. <b>(401) 766-8200</b>			5. State of Incorporation <b>Rhode Island</b>		
6. Brief description of the character of business conducted in Rhode Island <b>To operate a physician's office</b>					
<b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
President Name <b>Afshin Nasserri</b>			Vice-President Name <b>Afshin Nasserri</b>		
Street Address <b>39 Cannon Ball Road</b>			Street Address <b>39 Cannon Ball Road</b>		
City <b>Sharon</b>	State <b>MA</b>	Zip <b>02067</b>	City <b>Sharon</b>	State <b>MA</b>	Zip <b>02067</b>
Secretary Name <b>Afshin Nasserri</b>			Treasurer Name <b>Afshin Nasserri</b>		
Street Address <b>39 Cannon Ball Road</b>			Street Address <b>39 Cannon Ball Road</b>		
City <b>Sharon</b>	State <b>MA</b>	Zip <b>02067</b>	City <b>Sharon</b>	State <b>MA</b>	Zip <b>02067</b>
<b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
Director Name <b>Afshin Nasserri</b>			Director Name <b>N/A</b>		
Street Address <b>39 Cannon Ball Road</b>			Street Address		
City <b>Sharon</b>	State <b>MA</b>	Zip <b>02067</b>	City	State	Zip
Director Name <b>N/A</b>			Director Name <b>N/A</b>		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>9. SHARES AUTHORIZED</b>			<b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			100		no par

*This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.*

File Date \_\_\_\_\_  
 Check No \_\_\_\_\_  
 By: \_\_\_\_\_  
**FOR SECRETARY OF STATE USE ONLY**

**FILED**  
**MAR 21 2013**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*[Signature]* **2/11/13**  
 Signature of Authorized Representative Date  
**Afshin Nasserri, President**  
 Print or Type Name of Authorized Representative

By *[Signature]*  
*CR # 3222*