



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2010

Filing Period: September 1 - November 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

|   |       |   |                           |                    |                     |
|---|-------|---|---------------------------|--------------------|---------------------|
| 1. Entity ID No.<br><b>487143</b>   |       | 2. Exact name of the limited liability company<br><b>Maple Gardens RIH, LLC</b>                   |                           |                    |                     |
| 3. State of Formation<br><b>Rhode Island</b>  |       | 4. Brief description of the character of business conducted in Rhode Island<br><b>Real Estate</b> |                           |                    |                     |
| 5. Principal office address<br><b>18 Maple Avenue, Box 290</b>  |       |   | City<br><b>Barrington</b> | State<br><b>RI</b> | Zip<br><b>02806</b> |
| <b>6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:</b>   |       |   |                           |                    |                     |
| Contact Name<br><b>Michael Hennessey</b>  |       |   | Contact Title             |                    |                     |
| Street Address<br><b>16 Greenwood Avenue</b>  |       |   | City<br><b>Barrington</b> | State<br><b>RI</b> | Zip<br><b>02806</b> |
| <b>7. LIST ALL MANAGERS (NAMES AND ADDRESSES) OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b> |       |   |                           |                    |                     |
| Manager Name  |       |   | Manager Name              |                    |                     |
| Street Address  |       |   | Street Address            |                    |                     |
| City  | State | Zip   | City                      | State              | Zip                 |
| Manager Name  |       |   | Manager Name              |                    |                     |
| Street Address  |       |   | Street Address            |                    |                     |
| City  | State | Zip   | City                      | State              | Zip                 |
| <b>8. RESIDENT AGENT IN RHODE ISLAND</b>  |       |   |                           |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 642.   |       |   |                           |                    |                     |

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 SECRETARY OF STATE  
 CORPORATIONS DIV.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*William R. Landry* \_\_\_\_\_ 3-21-13  
 Signature of Authorized Person Date

**William R. Landry, Attorney**  
 Print or Type Name of Authorized Person