To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

NON-PROFIT CORPORATION

| Corporate ID Number DNP- | 27165 | Annual Report for the year_2000 |
|---|---------------------|--|
| 1. The name of the corporat | ion is J. A. FINNE | EGAN HOME ASSOCIATION |
| 2. The state or other jurisdic | tion under the law | s of which it is incorporated is RHODE ISLAND |
| • | | corporation in this state is 13 VANDEWATER ST. PROVIDENCE, RI |
| 3. The address of the regist | eled Olice of the : | corporation in this state is |
| | tered agent in this | state at that address is RAYMOND J. FALLON |
| 4. The character of the affai J A Finnegan Counc members and commun | il Knights of | ally conducting in Rhode Island, briefly stated, is Realty holder for Columbus. Conduct social & Fraternal acyivities for |
| | - | rincipal office in the state or other jurisdiction under the laws of which it is |
| 6. Corporate address in Rho | ode Island | 3 Vandewater St Providence RI 02908 |
| | | |
| | | officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the sland) corporation shall not be less than three (3).) |
| NAME | OFFICE | ADDRESS |
| Robert T Baker | Director | 98 Glenwood Dr Warwick RI 02889 |
| Frank D Rivera | Director | 20 Cove Ct No. Providence RI 02911 |
| Mario D Petrarca | Director | 80 Lakeside Ave Cranston RI 02910 |
| Anthony J Campanelli | President | 16 Falco Ave No Providence RT 02911 |
| Robert A Bergeron | Vice-President | 15 Lisa Marie Circle Warwick RT 02886 |
| Eli R Petrarca | Secretary | 61 Emanuel St No Providence RT 02911 |
| Raymond J Fallon | Treasurer | 380 Sharon St. Providence RI 02908 |
| Dated: | | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |
| * 2 7 1 6 5 * | | J. A. Finnegan Home Association Exact Name of Corporation By Sayword Jallon 6/29/00 |
| FOR SECRETARY OF STATE USE ONLY File Date: | | By rayword y and 6/29/00 |
| /222 Check No.: | | (Report must be signed by an officer) |
| <u> </u> | | Form No. 631 Revised 5/98 |